

TITLE TO REAL ESTATE--Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } S.C.

BOOK 1145 PAGE 153

KNOW ALL MEN BY THESE PRESENTS THAT WESTMINSTER COMPANY, INC.

RMC
RUSLEY

in consideration of THIRTY THREE THOUSAND FIVE HUNDRED (\$33,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CLAUDE C. BARNETT and MITZI A. BARNETT, their heirs and assigns:

All that piece, parcel or unit, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 13-C of SUMMIT PLACE HORIZONTAL PROPERTY REGIME, Phase I, more fully described in Master Deed dated November 7, 1980 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1136 at pages 867 through 932, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in plat book 7-X at page 55.

This conveyance is made subject to all restrictions and easements as set out in the Master Deed, Exhibits and Appendices attached thereto, recorded plats or as may appear on the premises.

For derivation of title see deed from Poinsett Apartments, Inc. to grantor dated April 8, 1980 recorded April 9, 1980 in deed book 1123 at page 707 of the RMC Office for Greenville County, S. C.

12(519)185-1-1-59

Grantees' address:
13-C Summit Place Condominiums
Greenville, S. C. 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 26 day of MARCH, 19 81

SIGNED, sealed and delivered in the presence of

Susan L. Mayfield
Bonnie C. Hall

WESTMINSTER COMPANY, INC. (SEAL)

BY: *Howard D. ...* (SEAL)
Vice-President (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26 day of MARCH, 19 81

Bonnie C. Hall (SEAL)
Notary Public for South Carolina
My commission expires: 10-10-82

Susan L. Mayfield

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and intended.

G:

Notary
M
R

255963

at 8:51 A.M.

MAR 27 1981

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