

116 County Rd. Box 27615  
Grantee's mailing address:

TITLE TO REAL ESTATE—Office of Bossman & Grayson, Attorneys at Law, Greenville, S. C.

1144-965

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

REC'D  
GREENVILLE S.C.

KNOW ALL MEN BY THESE PRESENTS, that

MAR 12 AM '81  
Eli M. Filip and Elaine B. Filip  
CONNOR CAMPBELL  
R.M.C.

In consideration of One Hundred Forty Thousand and 00/100----- (\$140,000.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Margaret L. Runion, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Lot No. 10,  
of a subdivision known as Stratton Place, according to a plat thereof prepared by  
Piedmont Engineers, Architects, Planners, dated July 10, 1972, and recorded in  
the R.M.C. Office for Greenville County in Plat Book 4-R, at Pages 36 and 37 and  
having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Coventry Road, joint  
front corner of Lots Nos. 10 and 11, and running thence with the southwestern side of  
said road, S. 58-30 E. 119.3 feet to an iron pin at the joint front corner of Lots Nos.  
9 and 10; running thence with the joint line of said lots, S. 33-43 W. 175.0 feet to  
an iron pin, at the joint rear corner of Lots Nos. 9 and 10; running thence with  
the rear line of Lot No. 10, N. 56-08 W. 120.0 feet to an iron pin at the joint rear  
corner of Lots Nos. 10 and 11; running thence with the joint line of said lots, N. 33-  
59 E. 169.9 feet to the point of beginning.

11 (201) 543.10-1-10

This being the same property conveyed to the grantors by deed of Heritage  
Homes, Inc. dated December 5, 1979 and recorded in the R.M.C. Office for  
Greenville County on December 6, 1979 in Deed Book 1116, at Page 962.

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances or easements that may appear of record, on the recorded plat(s) or on  
the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 19th day of March, 1981

SIGNED, sealed and delivered in the presence of:

*Patrick H. Grayson*  
*Alfred D. Smith*

*Eli M. Filip* (SEAL)  
Eli M. Filip (SEAL)  
*Elaine B. Filip* (SEAL)  
Elaine B. Filip (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 19th day of March, 19 81

*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina

*Alfred D. Smith*  
\_\_\_\_\_

My commission expires 10-15-89

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of March, 19 81  
*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina

*Elaine B. Filip*  
Elaine B. Filip

My commission expires 10-15-89

RECORDED MAR 25 1981 at 9:12 A.M. 26677

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