

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

COURT. 3<sup>rd</sup> DISTRICT GREENVILLE COUNTY, S.C.  
C.S.C. 29687  
1144-595

KNOW ALL MEN BY THESE PRESENTS, that I, Donald Lafayette Pittman

in consideration of - Eight Thousand Three Hundred Seventy Five and 22/100 (\$8,375.22) -- Dollars,  
and the assumption of the hereafter described mortgage loan,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto  
Carson P. Troutman, Jr. and Debra S. Troutman and their heirs and assigns,

ALL that certain piece, parcel and lot of land, with the improvements thereon, lying  
and being at the intersection of Turrentine Circle Road and a 50 foot street, being  
known and designated as all of LOTS NOS. 1 and 2 on plat of property of Donald Lafoy  
Pittman, prepared by Terry T. Dill, Engineer, dated June 10, 1965, and recorded in  
the RMC Office for Greenville County in Plat Book 1.1.1. at page 47, and having such  
metes and bounds as shown there, said plat hereby pleaded by reference as part of  
this conveyance.

This conveyance is subject to all restrictions, easements, rights of way, roadways  
and zoning ordinances of record, on the recorded plats and on the premises.

This is that same property conveyed to Grantor by deed of S. A. and Nettie J.  
Ittman, recorded in the RMC Office for Greenville County in Deed Book 785 at  
page 146, on October 29, 1965. 11(276) T9.2-1-86.3

AS PART OF THE CONSIDERATION HEREOF, Grantees assume and agree to pay  
that outstanding mortgage executed to Greer Federal Savings and Loan Association,  
recorded in the RMC Office for Greenville County in Mortgage Book 1525 at page 304,  
with a balance due of \$ 37,624.78, said mortgage recorded November 24, 1980.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of March, 1981.

SIGNED, sealed and delivered in the presence of:

Donald Lafoy Pittman (SEAL)

Henry P. Riddle  
Billy Walker

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 18th day of March, 1981

Billy Walker (SEAL)  
Notary Public for South Carolina.

Henry P. Riddle  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

My commission expires 7-6-89.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of March, 1981.

Billy Walker (SEAL)  
Notary Public for South Carolina.

Virginia P. Pittman  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

My commission expires 7-6-89.

RECORDED in MAR 19 1981 at 8:47 A.M. No. 213521

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