

Deed: P.O. Box 133, Mountain View, S.C.

1144-251

STATE OF SOUTH CAROLINA } FILED  
COUNTY OF GREENVILLE } TO S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James E. Bowen,

JOHN W. WILKERSLEY

in consideration of Two Thousand and no/100 (\$2,000.00) ----- Dollars,  
and assumption of mortgage balance hereinbelow described,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Sandra B. Bowen, her heirs and assigns, forever:

All my undivided one-half interest in all that lot, piece, parcel of  
land with improvements thereon, or hereafter to be constructed, in the  
County of Greenville, State of South Carolina, being known and  
designated as Lot No. 130, Hillsborough, Section III, and having,  
according to plat prepared thereof recorded in the R.M.C. Office for  
Greenville County, South Carolina, in Plat Book 4N, at page 42, the  
following courses and distances, to-wit:

Beginning at a point on the edge of Shadecrest Drive, joint front  
corner of Lots Nos. 131 and 130 and running thence with the curvature  
of said road, N. 89-28 W. 43 feet to a point; thence, S. 55-30 W. 55.2  
feet to a point; thence N. 32-36 W. 140 feet to a point; thence N.  
73-19 E. 244.4 feet to a point; thence S. 24-10 W. 171.4 feet to a  
point, the point of beginning. 15(799) MA. 5-1-129

This is the same property conveyed to the grantor and grantee herein  
by deed of Emilio A. Gonzalez and Esther M. Gonzalez, dated May 31,  
1977, and recorded in Deed Book 1057, page 920, R.M.C. Office for  
Greenville County.

As a part of the consideration, grantee agrees to assume that real  
estate mortgage held by Fidelity Federal Savings and Loan Association,  
dated May 19, 1977, in the original amount of \$39,400.00, and recorded  
in Mortgage Book 1399, page 887, R.M.C. Office for Greenville County.  
Said real estate mortgage had a remaining balance of \$38,288.00 on  
January 2, 1981.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of March, 1981

SIGNED, sealed and delivered in the presence of:  
Carl R. Shackleton (SEAL)  
Cynthia L. White (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 6th day of March, 1981.  
Carl R. Shackleton (SEAL) Cynthia L. White  
Notary Public for South Carolina.  
My commission expires 8-14-85

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } NOT NECESSARY - GRANTOR IS MARRIED TO THE GRANTEE  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this

4-15C1  
COUNTY OF GREENVILLE  
MAR 13 1981

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