

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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S.C.  
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27 PM '81  
MERSLEY

KNOW ALL MEN BY THESE PRESENTS, that we, Bobby Clarence Mayfield and Johnnie Lee Mayfield,

in consideration of cancellation of debt in amount of Three Hundred (\$300.00)--- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Mable McBee Bryson and Johnny Bryson, their heirs and assigns,  
forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, about four miles east of the Greenville County Court House on the southern side of a County Road, a top-soil road leading westerly off the Congaree Road, and having the following metes and bounds, to-wit:

BEGINNING at a point, joint front corner with lot of land, now or formerly owned by Albria Wallace Downs and Joan Downs, said point being 216.18 feet easterly from an easement for an existing road, and running thence S. 25-13 E. 200 feet along the line of said Downs lot to point, joint rear corner with the Downs lot, in line of other property now or formerly owned by Garrett Ferguson; thence N. 64-47 E. 108.9 feet along line of other property now or formerly owned by Garrett Ferguson, to point on the southern side of said County Road; thence along the southern side of said County Road, S. 64-47 W. 108.9 feet to the point of beginning; and containing one-half (0.50) of an acre, more or less.

15(210) 260-1-12.5

The above described property is the same property heretofore conveyed to the grantors herein by deed from Garrett Ferguson dated August 17, 1957, and recorded in Vol. 582, page 365 in the R.M.C. office for Greenville County, South Carolina.

Grantees' address: 130 Ware Street  
Greenville, South Carolina 29601



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 21<sup>st</sup> day of November, 1980

SIGNED, sealed and delivered in the presence of:

Mable McBee Bryson (SEAL)  
Johnny Bryson (SEAL)  
Bobby K. Burton (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23<sup>rd</sup> day of November, 1980

Mary D. Southwick (SEAL) Bobby K. Burton (SEAL)  
Notary Public for South Carolina

My commission expires 1-22-91

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

No RENUNCIATION OF DOWER  
Grantee's Unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina (SEAL)

My commission expires 25335

RECORDED MAR 10 1981 day of 19 at 3:27 P. M., No

5000

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