

1143-514

FILED
CO. S. C.
1 43 PM '81

OLD FHA CASE NO. 461-134382-203

MUEL R. PIERCE, JR.
SEVEN THOUSAND ONE HUNDRED AND NO/
100-
7,100.00
and by these presents does grant, bargain, sell and
release unto (MRS.) JAMES R. KELLY

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said
Grantee(s), the following described real estate situated in the County of
GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, situated, lying
and being in the County of Greenville, State of South Carolina,
and being shown and designated as Lot No. 21 on plat of Section
2, Judson Hill Village, recorded in the R.M.C. Office for
Greenville County in Plat Book "K" at page 25.

14(235) 115-8-11

Being the same property conveyed to the Secretary of Housing and Urban Development
of Washington, D. C., by deed of Frank P. McGowan, Jr., as Master, dated September 2,
1980, recorded in the P.M.C. Office for Greenville County on September 17, 1980, Book 1133,
Page 656.

GRANTEE'S ADDRESS:
Mrs. James R. Kelly
22 4th Ave., Judson
Greenville, S. C. 29611

ESSENTIAL: the same property acquired by the Grantor pursuant to the provisions of the
National Housing Act, as amended (42 U.S.C. 1701 et seq.) and the Department of Housing
and Urban Development Act (42 U.S.C. 1701).

TO HAVE AND TO HOLD unto the said Grantee(s) and similar the rights, interests, hereditaments and appurtenances
to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD unto the said Grantee(s) and similar the premises hereinafter mentioned, unto the said
Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

with all the covenants, restrictions, reservations, easements, conditions and
rights appertaining thereto, and to the heirs and assigns of the said Grantor, forever.

0.814

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