

Sunbelt Properties, Inc.

Grantee: P. O. Box 5207
Greenville, SC 29606

State of South Carolina)
COUNTY OF PICKENS)
GREENVILLE)

RECORDED
MAR 11 4 12 PM '81
TITLES TO REAL ESTATE
S.C.
CANNERSLEY

1143-549

Know All Men by These Presents, That I (~~was~~) Earline D. Bowie,

of the County of Pickens in the State aforesaid in consideration of the sum of

Seventy Thousand and No/100-----(\$70,000.00)----Dollars to Me (~~is~~) paid by Sunbelt Properties, Inc.

in the State aforesaid, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sunbelt Properties, Inc., its successors and assigns forever:

ALL that piece, parcel or tract of land being known and designated as Tract C, as shown on plat of survey by Robert R. Spearman, Surveyor, dated March 8, 1979, containing 7.027 acres, more or less, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Augusta Road, common corner of property now or formerly Downs, and running thence along line of Downs, N. 86 W. 826.02 feet to stone; thence S. 05-01 W. 187.02 feet to iron pin; thence S. 16-50 W. 136.47 feet to iron pin, common rear corner with Barton; thence along line of Barton, S. 77-20 E. 791.85 feet to a point on Augusta Road, common front corner of the within tract and Barton, thence along right of way of Augusta Road, N. 13-55 E. 446 feet to the point of beginning.

FOR deed reference see deed recorded in Deed Book 1099, at Page 150, R.M.C. Office for Greenville County, Greenville, South Carolina. This is a portion of that property conveyed to the grantor by deed of Thomas E. Barton, Jr., recorded on March 23, 1979, in deed book 1099 at page 150 in the RMC Office for Greenville County.

20 (156) 407-1-6.4
out of 407-1-6

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the preaises.

SC 281 277 4.0001

PICKENS COUNTY
* 7100

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