

105 Lancelot Dr, Simpsonville, S.C. 29681

TITLE TO REAL ESTATE-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

BOOK 1143 PAGE 472

State of South Carolina,

County of GREENVILLE

FILED
MAR 11 20 AM '81
JOHN W. HANPERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, That Daniel Rhoades

in the State aforesaid, in consideration of the sum of One Hundred Seven Thousand and 00/100 (\$107,000.00)-----Dollars,

to him in hand paid at and before the sealing of these presents by

Carol B. Daves

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carol B. Daves, her heirs and assigns:

ALL that piece, parcel or tract of land situate, lying and being on the Northern side of U.S. Highway I-85 in the County of Greenville, State of South Carolina, being shown and designated as Part Lot 11, containing 6.55 acres, more or less, on a plat entitled "Property of Rosa Douglas", prepared by Dalton S Neves, dated April, 1959, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 5-Y at Page 160, and having, in the azzregate, according to said plat, the following notes and bounds:

BEGINNING at an iron pin on the Northern edge of the right of way of U.S. Highway I-85 at the joint corner of the property herein conveyed and Part Lot 10 and running thence with the line of Lot No. 10 N. 31-15 W. 665.7 feet to an iron pin at or near the edge of Parkins Lake; thence with the edge of Parkins Lake as the line, having a traverse line as follows: S. 85-41 W. 165 feet to an iron pin, thence S. 46-20 W. 169.4 feet to an iron pin, thence S. 13-25 W. 259 feet to an iron pin, thence S. 31-0 E. 337 feet to an iron pin on the Northern edge of the right of way of U.S. Highway I-85; thence with the Northern edge of the right of way of U.S. Highway I-85 the following courses and distances: N. 78-28 E. 223 feet to an iron pin, thence N. 11-32 W. 10 feet to an iron pin, thence N. 78-23 E. 292.3 feet to an iron pin, thence S. 11-32 E. 10 feet to an iron pin, thence N. 78-28 E. 99.2 feet to the point of beginning.

This conveyance includes 5 shares of J.M.S. Inc. stock to the grantees.

This is a portion of the identical piece of property conveyed to the grantor herein by deed of Capital Aid Corp. dated June 2, 1977, and recorded in the above RMC office in Deed Book 1057 at page 915.

This conveyance is subject to the restrictions applicable to Parkins Lake development recorded in Deed Book 500 at page 451 in the above RMC office, and is further subject to all rights of way, restrictions, and zoning ordinances of record.

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GREENVILLE COUNTY
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