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KNOW ALL MEN BY THESE PRESENTS, PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of FOUR THOUSAND FIVE AND NO/100----- DOLLARS (\$4,005.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

WADE H. RIDGEWAY (hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 335, Section 2, on Plat entitled Subdivision of Abney Mills, Brandon Plant, Greenville, S. C., made by Dalton & Neves, Engineers, in February, 1959, and recorded in the RMC Office for Greenville County in Plat Book QQ, at Page 56-59, inclusive, and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the northeasterly side of Furman Street, at the joint front corner of Lots Nos. 332 and 334 and running thence along said Furman Street, N. 46-0 W., 75 feet to an iron pin at the joint front corner of Lots No. 335 and 335; thence with the joint line of said lots, N. 44-0 E 119 feet to an iron pin; thence S. 46-0 E., 75 feet to an iron pin; thence S. 44-0 W., 119 feet to an iron pin on the northeasterly side of Furman Street, being the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., Master in Equity, dated March 9, 1977, recorded in the RMC Office for Greenville CoSnty on April 28, 1977, in Deed Book 1055, Page 506.

GRANTEE'S ADDRESS: 14(235) 118-1-20

Wade H. Ridgeway
117 Waccamaw Ave
Greenville, S. C.
Telephone No. 235-1370

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 Stat. 1472).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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