GREEN TOO. S. C.	·	
TITLE TO REAL ESTATE LOVE ES & Son 4,29 PH 181	s. 410 E. Washington St., Greeny	ullers C (NTC)
STATE OF SOUTH CAROLINA RMC 113		ae : 1142 / 771
KNOW ALL MEN BY THESE PRESENTS, that GORDON	E. MANN	search on- constant
in consideration of Two Thousand and no/100ths the below mentioned mortgag the receipt of which is hereby acknowledged, have granted, bargar release unto TERRY L. BUFFKIN AND THOMAS W CAMPBELL ENTERPRISES	e ined, sold, and released, and by th	Assumption of Dollars, ese presents do grant, targain, sell and
ALL that piece, parcel or lot of land, County, State of South Carolina, being property of E. B. Willis recorded in t in Plat Book JJ at Page 65 and having metes and bounds, to-wit:	shown as Lot No. (he RMC Office for (on a plat of the Greenville County
BEGINNING at an iron pin on the northe joint front corner of Lots 6 and 7, an of said lots N 10-47 E 126.6 feet to a line of Lots 5 and 6 N 89-12 W 104.5 f of Hill Street; thence with Hill Street thence continuing with said street S 9 around the curve of the intersection of (the chord of which is S 33-00 E) 34.7 of Columbia Avenue; thence with said as of beginning. This is the same property conveyed to Thomason, recorded in the Office of the	d running thence win iron pin; thence eet to an iron pin t S 13-37 E 47.5 fe-11 W 40.2 feet to f Hill Street and C feet to a pin on twenue S 79-13 E 58 (35) /45-/-/9 the Grantor by deed	th the common line with the common on the eastern side et to an iron pin; an iron pin; thence columbia Avenue the northern side feet to the point
As a part of the consideration the granbalance due on a mortgage originally to Mortgage Book 1063 at Page 227 in the (OVER) together with all and singular the rights, members, hereditaments appertaining; to have and to hold all and singular the premises beform assigns, forever. And, the grantor(s) do(es) hereby bind the grantors to warrant and forever defend all and singular said premises to against the grantor(s) and the grantor's(s') heirs, successors and claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 13 days.	ntees assume and ago Cameron-Brown Com Office of the RMC f and appurtenances to said premise re mentioned unto the grantee(s) ntor(s) and the grantor's(s') heir into the grantee(s) and the grantssigns and against every person	pany recorded in or Greenville County es belonging or in any wise incident or , and the grantee's (s') heirs, successors s, successors, executors and administratee's (s') heirs, successors and assigns n whomscever lawfully claiming or to
SIGNED, sealed and delivered in the presence of:	$\dot{\mathcal{U}}$	
30.00 pm	Donor E.	Man (SEAL)
Sould R. M. Dienes	GORDON E.	MANN (SEAL)
		(SEAL)
8		(SEAL)
COUNTY OF GREENVILLE	DBATE undersigned witness and made the within deed and that (s)he	cath that (s)he saw the within named, with other witness subscribed above
SWORN to before me this 13 day of February	1981 .	
Notary Public for South Carolina My commission expires:		<u> </u>
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATE	ION OF DOWER	_
I, the undersigned Notar undersigned wife (wives) of the above named grantor(s) respective separately examined by me, did declare that she does freely, volunts soever, renounce, release and forever relinquish unto the grantee(s) and estate, and all her right and claim of dower of, in and to all and	ely, did this day appear before marily, and without any compulsic and the grantce's(s') heirs, su	n, dread or fear of any person whom- occessors and assigns, all her interest
GIVEN under my hand and seal this 13 day, of February 19 81. Nota Public for South Carolina. (SEAL)	NANCY	B. MANN
The state of the s	6 D:	

(E #)

Notaby Public for South Carolina.

My commission expires:

RECORDED this ______ 19_____, at _____

0777

- M , No. ----