

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1142 PAGE 534

X X X MORTGAGE RELEASE

FOR VALUE RECEIVED, the undersigned, United Federal Savings and Loan Association, does hereby release the mortgage held by Tri-Co Investments, Inc., recorded March 7, 1974 in Mortgage Book 1303, Page 567. The property described to be released is shown as Lot #73 and is more fully described on the reverse side.

WITNESS our hands and seals this 9th day of February, 1981.

In the Presence of:

Nancy G. Hollis
Paula Sullivan

by: Richard C. Power (Seal)
United Federal Savings & Loan Association
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Nancy G. Hollis and made oath that (s)he saw the within named, United Federal Savings and Loan Association, sign, seal and as their act and deed, deliver the within written instrument and that (s)he with Paula Sullivan witnessed the execution thereof.

SWORN to before me this 9th day of February, 1981.

Nancy G. Hollis

Francis A. Bentley (Seal)
Notary Public for South Carolina
My Commission Expires: 2-28-83 3-20-89

RECORDED FEB 10 1981
at 3:29 P.M.

22699

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Tri-Co Investments, Inc.

TO

James A. Griffith

TITLE TO REAL ESTATE
BY A CORPORATION

I hereby certify that the within Deed has been the 10th

day of Feb. 19 81

at 3:29 P.M. recorded in Book 1142 of

Deeds, page 533

Register of Marine Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 40-55, Code of Laws of South Carolina, 1952.

Auditor _____ County _____

YOUNTS, GROSS & SMITH
ATTORNEYS AT LAW

Lot 73 Westminster St WIMBERLY WAY Simpsonville

YOUNTS, GROSS, GAULT & SMITH
P. O. Box 566
Fountain Inn, S. C. 29644
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2-11-81 RV-2

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