

1142-215

NOW, Therefore, Know all men by these Presents, that I, FRANK P. McGOWAN, JR., as Master, in and for the County of Greenville, aforesaid, in consideration of the sum of One Hundred and No/100-----(\$100.00)-----Dollars,

to me paid by the said Union Home Loan Corporation of South Carolina

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said Union Home Loan Corporation of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being on the southeastern side of Buckhorn Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 11 on Plat of Parkside Acres, prepared by Campbell and Clarkson, Engineers, dated June, 1968, recorded in Plat Book WW at Page 42 and being described more particularly according to said plat, to-wit:

BEGINNING at an iron pin on the southeastern side of Buckhorn Drive at the joint front corner of Lots 11 and 12 and running thence along the common line of said lots S. 56-55 E. 200 feet to an iron pin at the joint rear corner of said lots; thence N. 33-05 E. 150 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence along the common line of said lots N. 56-55 W. 200 feet to an iron pin at the joint front corner of said lots on the southeastern side of Buckhorn Drive; thence along said Drive S. 33-05 W. 150 feet to an iron pin, the point of beginning.

The property was sold subject to any past due or accruing property taxes.

The property was sold subject to the terms and conditions of the first mortgage given to Fidelity Federal Savings and Loan Association recorded June 11, 1973 in the RMC Office for Greenville County in Mortgage Book 1281 at Page 245 in the original amount of \$36,000.00 with the balance due as of Sales Day February 2, 1981 in the amount of \$33,802.64.

This is the same property conveyed to Rebecca F. Collins by deed of N. Keith Collins recorded June 24, 1975 in the RMC Office for Greenville County in Deed Book 1020 at Page 234.

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