

TITLE TO REAL ESTATE BY A CORPORATION

FILED 6600 CO. S. C.

GRANTEE'S MAILING ADDRESS:

P. O. Box 1141 790  
Greenville, SC 29606

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 31 4 15 PM '81  
DONNIE E. HANERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Solesbee Enterprises, Inc.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

Greer, State of South Carolina, in consideration of Sixteen Thousand Five Hundred Twenty-four and 54/100 (\$16,524.54) Dollars, and assumption of the mortgage hereinafter recited, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Liberty Brothers, its successors and assigns forever: (Grantee is a South Carolina General Partnership)

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, within the northern corporate limits of the City of Greer, lying on the western side of Pine Street Extension, and being a part of Tract No. 10 as shown on plat entitled "Property of J. B. Burnett Estate", dated January 24, 1938, by H. S. Brockman, Surveyor, and being described according to said plat as follows:

Beginning on an iron pin on the western edge of the right of way of Pine Street Extension on the corner line of Tract 9 and Tract 10, said iron pin being 51 feet from the original corner of Tract 10; thence running with the dividing line of Tracts 9 and 10 S. 85-50 W. 278 feet to a point in Morrow branch (iron pin back on line on the eastern bank of the said branch); thence up the said branch as the line S. 1-50 W. 100 feet to a point in the said branch; thence running N. 85-50 E. 278 feet to an iron pin on the western edge of the right of way of Pine Street Extension; thence with the western edge of the said right of way N. 1-50 E. 100 feet to the beginning corner, containing 27,800 square feet, more or less.

11(289) G17-2-7

For a more full and particular description, reference is hereby specifically made to the aforesaid plat.

Said piece, parcel or lot of land was conveyed to the grantor herein by Ruth C. Belcher by deed dated May 30, 1980, recorded May 30, 1980, in Deed Book 1126, Page 671, RMC Office for Greenville County.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, road or passageways, easements and rights of way, if any, affecting the above described property.

As a part of the consideration for the within deed, the grantee herein agrees to assume that mortgage given by Solesbee Enterprises, Inc., to Family Federal Savings and Loan, in the original amount of \$15,000.00, dated May 30, 1980, recorded May 30, 1980, in Mortgage Book 1504, Page 207, the balance due and owing on said mortgage being \$14,975.45.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind said and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of January 19 81

SIGNED, sealed and delivered in the presence of

SOLESBEE ENTERPRISES, INC. (SEAL)

A Corporation

By:

*Charles A. Belcher*  
President

*Gaylyn W. Burnett*

*I. Howard Johnson*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of January, 19 81

*Gaylyn W. Burnett* (SEAL)

Notary Public for South Carolina  
My commission expires 7/1/81

RECORDED this 30 1981 day of January 19 81 at 3:15 P. M. No.

0799

4323 RV-2