

LONG, BLACK & GASTON
 STATE OF SOUTH CAROLINA } TRAVIS GREENE FILED
 COUNTY OF GREENVILLE } 00 S.C.
 JAN 30 3 33 PM '81

BOOK 1141 768

KNOW ALL MEN BY THESE PRESENTS, that JESSE B. DAVIS, AS EXECUTOR OF THE ESTATE OF Y. C. BALLENGER, D/B/A Y. C. BALLENGER ELECTRICAL CONTRACTOR

in consideration of THIRTY EIGHT THOUSAND DOLLARS AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM C. TWITTY AND M. RHETT THACKSTON, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, lying and being in the State of South Carolina, County of Greenville, being shown on a survey for Y. C. Ballenger Electrical Contractor as part of Tract 2, said plat being prepared by Coalina Surveying Company and dated April 16, 1980 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at a point on the southern right-of-way of Woodruff Road, said point being 1,154.8 feet west of the intersection of Woodruff Road with Butler Road along the line of property now or formerly of Luther M. Gresham, and running thence with the common line of said property, S. 5-46 E., 483.6 feet to a point; thence turning and running S. 89-15 W., 250 feet to a point along the line of property now or formerly of the grantor herein; thence turning and running N. 6-05 E., 484.8 feet to a right-of-way of said Road, N. 89-06 E., 150 feet to the point of beginning.

THIS being the same property conveyed to the grantor herein by deed of Luther M. Gresham, dated April 22, 1980 and recorded April 23, 1980 in the RMC Office for Greenville County in Deed Book 1124 at page 521.

16(206) 539.1-1-2.9

GRANTEES Address:

Post Office Box 16329
 Greenville, S. C. 29606

LONG, BLACK & GASTON



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s) heirs or successors and assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person who may ever lawfully claim or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 27th day of January, 19 81

SIGNED, sealed and delivered in the presence of

Jesse B. Davis

Jesse B. Davis (SEAL)
 JESSE B. DAVIS AS EXECUTOR OF THE
 ESTATE OF Y. C. BALLENGER, D/B/A (SEAL)
 Y. C. BALLENGER ELECTRICAL CONTRACTOR (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of January 1981

Notary Public for South Carolina

My commission expires 9/29/81

Jesse B. Davis

STATE OF SOUTH CAROLINA }
 COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife(s) of the above named grantor(s) respectively, did this day appear before me, and each upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina

My commission expires _____

RECORDED JAN 30 1981 day of _____ 19 _____ at _____ 3:33 P. M. No _____

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