

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

32 AM '81
DONNE E. HARRERSLEY
R.M.C.

11 PAGE 675

KNOW ALL MEN BY THESE PRESENTS, that THE FORTIS CORPORATION

In consideration of Five (\$5.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. D. LOFTIS & MARTHA L. LOFTIS, their heirs and assigns:

All that piece, parcel or strip of land in the county of Greenville, state of South Carolina, and shown on plat prepared by Heaner Engineering Co., Inc. Dec. 12, 1980 entitled "Property of M. D. & Martha L. Loftis & The Fortis Corporation" and recorded in plat book 9-L page 30 of the RMC Office for Greenville County, S. C., and having the following metes and bounds, to-wit:

Beginning at an old iron pin on the southwest side of Indian Trail corner of property of M. D. & Martha L. Loftis, and running thence with the southwest side of Indian Trail S. 66-18-17 E. 15 feet to a new iron pin in line of property of The Fortis Corporation; thence with a new line through property of grantor S. 41-16-35 W. 445.40 feet to an iron pin; thence turning N. 50-22 W. 15 feet to an iron pin, corner of Loftis property; thence with line of said property N. 41-22 E. 441.30 feet to an iron pin the point of beginning.

This is a portion of the property conveyed to The Fortis Corporation by Virginia B. Mann by deed dated 9/17/80 recorded 9/18/80 in deed vol 1133 page 782 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

12(276) Pi. to: T 29.4-1-12 to 0.14k
cut off: T 29.4-1-3

Grantees' address:

Route # 5, Indian Trail
Taylors, S. C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantor(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30 day of DECEMBER, 19 80

SIGNED, sealed and delivered in the presence of
Sandra Smithman AND: THE FORTIS CORPORATION (SEAL)
Andrea J. Ruggin BY: Andrea J. Ruggin (SEAL)
Vice-President
AND: Lucy A. Howell (SEAL)
Assistant Secretary

~~NORTH~~
STATE OF ~~SOUTH~~ CAROLINA }
COUNTY OF ~~GREENVILLE~~ STOKES }
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of December, 1980

Sandra D. Allen
Notary Public for ~~SOUTH CAROLINA~~ N. C.
My commission expires August 5, 1984

SANDRA D. ALLEN
STOKES COUNTY, N. C.
NOTARY PUBLIC

Andrea J. Ruggin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina (SEAL)
My commission expires

JAN 29 1981
RECORDED

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