

141 488

State of South Carolina

104 Bent Creek Drive, Greer, S.C. 29615

COUNTY OF GREENVILLE.

GREENVILLE CO. S.C.

JAN 28 12 15 PM '81

For True Copy of this Deed
Book 40 Page 1596

GONNIE J. HANPERSLEY
R.M.C.

38040

Know All Men by These Presents, That We, Walter H. Thorne and Juanita H.

Thorne

in the State aforesaid, for and in consideration of the sum of Ten and no/100ths (\$10.00) Dollars and other valuable consideration to us paid by Carl H. Fatat, Jr. in the State aforesaid, the receipt and sufficiency of which is hereby acknowledged have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carl H. Fatat, Jr. and his heirs and assigns forever,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greer, in the County of Greenville, State of South Carolina, being known and designated as Lot 56 on Plat of King Acres recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book YY, page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Bent Creek Drive, joint front corner Lots 55 and 56; and running thence N. 67-27 W. 159.3 feet to an iron pin; thence S. 22-33 W. 100 feet to an iron pin; thence S. 67-27 E. 160 feet to an iron pin on Bent Creek Drive, joint front corner lots 56 and 57; thence along Bent Creek Drive N. 22-33 E. 82.5 feet to an iron pin; thence continuing along Bent Creek Drive N. 20-15 E. 18 feet to an iron pin, the point of beginning.

This being the same property heretofore conveyed to the grantors herein by deed of Marvin L. Jones and Mary H. Jones dated April 8, 1965, and recorded in the Greenville County R.M.C. Office in Deed Book 771, page 50.

AS PART OF THE CONSIDERATION, GRANTEE assumes and agrees to pay that outstanding mortgage executed to NCB Mortgage, recorded in the R.M.C. Office for Greenville County on 4-9-65, in Mortgage Book 771 at page 145, with a balance due of \$10,595.12.

ALSO, as part of the consideration hereof, GRANTEE hereby release and transfer unto GRANTEE all rights, titles and interest in and to the ESNB # account sale in connection with said mortgage loan.

11(285) TIC.4-1-56

GREENVILLE COUNTY
3520

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