

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 23 1 46 PM '81
JOHN E. BARNERSLEY
REC'D

441 422

KNOW ALL MEN BY THESE PRESENTS, that **PEBBLEPART, LTD., a South Carolina Limited Partnership**

in consideration of **Sixteen Thousand, Nine Hundred and No/100-----(\$16,900.00)-Dollars,**

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **FURMAN COOPER BUILDERS, INC., its successors and assigns forever:**

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 46 of a subdivision known as Pebble Creek, Phase IV, Section II, as shown on plat thereof prepared by Loudon C. Hoffman Associates, and recorded in the RMC Office for Greenville County, S.C. in Plat Book 7C at Page 47, and having, according to said plat, such metes and bounds as appears thereon.

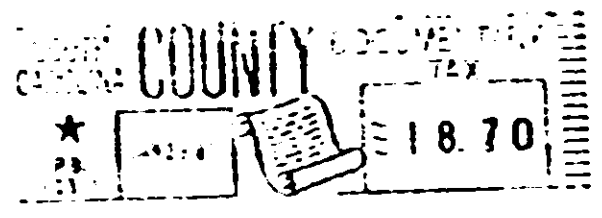
12(279) 526.3-1-46

THIS being a portion of the same property conveyed to the grantor herein by deed of First Federal Savings & Loan Association of Greenville S.C. recorded in the RMC Office for Greenville County, S.C. on September 9, 1977 in Deed Book 1064 at Page 509.

THIS conveyance is subject to any zoning ordinances, restrictions, setback lines or easements that may appear of record, on the recorded plat, or on the premises.

THIS property is a portion of a Planned Unit Development as evidenced by grantor's PUD Application filed on July 25, 1979 in the RMC Office for Greenville County, S.C. in Deed Book 1107 at Page 642.

GRANTOR has reserved the right to vary the setback line of each lot shown on aforesaid plat within the minimum setback as shown on said plat. Prior to building on the lot herein conveyed, Grantee should ascertain from Grantor the setback lines specified for this particular lot.



together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before granted unto the grantee, and the grantee's heirs or successors and assigns forever. And the grantor, grantor's heirs and assigns, the grantee, and the grantee's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee, and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee's hand and seal this 23rd day of January 1981

SIGNED, sealed and delivered in the presence of
[Signature]
By: **PEBBLEPART, LTD., a South Carolina Limited Partnership** (SEAL)
By: **PEBBLE CREEK DEVELOPMENT CORP., its General Partner** (SEAL)
By: *[Signature]* (SEAL)
Joe J. Stucker, President
PROBATE

STATE OF TEXAS
COUNTY OF DALLAS

Personally appeared the undersigned witness and each with that she saw the within named grantee, seal and with the grantee's hand and seal, deliver the within written deed and that she, with the other witness subscribed and approved the execution thereof.

SWORN to before me this 23rd day of January 1981
[Signature] (SEAL)
My commission expires *6/2/81*

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of one of the above named grantees, respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she did so freely, voluntarily, and without any compulsion, duress or fear of any person whomsoever, to give up and forever relinquish unto the grantee and the grantee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina
My commission expires _____
RECORDED **JAN 23 1981** Day of _____ 19____ 1:46 P.M. No. **21195**

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