

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 23 PM '81
5094 DENNERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Sandra Gail Cason Jones (formerly Sandra Gail Cason),

in consideration of One and No/100 (\$1.00), love and affection, --- Dollars,
and assumption of the mortgaged indebtedness hereinbelow set forth,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Thomas L. Jones, his heirs and assigns forever,

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land lying and being situate in the
State of South Carolina, County of Greenville, located on the Northern side
of Piedmont Avenue Extension in Piedmont, and being known and designated as
Lot No. 9 on plat recorded in Plat Book KK at Page 91, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Piedmont Avenue Extension, at
the joint front corner of Lots Nos. 9 and 10, thence along the Northern side
of said Avenue S. 76-43 E. 140 feet; thence along line of Lot No. 8 N. 3-58 E.
231.3 feet; thence S. 83-45 W. 111.8 feet to an iron pin; thence along line of
Lot No. 10 S. 13-17 W. 173.5 feet to the point of beginning.

This is the identical property conveyed to the Grantor herein by Paul M.
Cason, Jr. by Deed dated February 22, 1977, recorded January 8, 1981, in
Deed Book 1140 at Page 496.

This property is conveyed subject to easements, conditions, covenants,
restrictions and rights of way which are a matter of record and actually
existing on the ground effecting the subject property.

The Grantee herein assures and agrees to pay that certain Note and
Mortgage heretofore executed unto Saluda Valley Federal Savings and Loan
Association in the original amount of \$12,500.00, recorded in Mortgage
Book 1350 at Page 714, and having a present balance of \$10,275.08.

20(90) 616.1-1-79

together with all and singular the rights, members, here, hereinafter and appurtenances to said premises belonging or in any wise incident or
appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs, successors
and assigns, forever. And, the grantor(s) do hereby bind the grantor(s), and the grantor(s)'s heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs, successors and assigns
against the grantor(s) and the grantor(s)'s heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's hand and seal this 22nd day of January 1981

SIGNED, sealed and delivered in the presence of:

Susan R. Huskey _____ Sandra Gail Cason Jones (SEAL)
William B. Jones _____ _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that as he saw the within named
grantor(s) sign, seal and as the grantor(s) did and deed deliver the within deed and that as he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 22nd day of January 1981

William B. Jones (SEAL) _____ Susan R. Huskey
Notary Public for South Carolina 3-28-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

DOWER NOT NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom
soever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina (SEAL)

My commission expires _____

RECORDED BY JAN 22 1981 day of _____ 19 _____ at _____ 3:53 P.M. No. 21125

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