

feet southwardly from, as measured radially to, the center line of said spur track; thence S. 77°-06' E., a distance of 46.25 feet to a point that is 25 feet southwardly from, as measured radially to, the center line of said spur track; thence S. 68°-03' E. a distance of 46.16 feet to a point that is 25 feet southwestwardly from, as measured radially to, the center line of said spur track; thence S. 59°-36' E., a distance of 46.8 feet to a point that is 25 feet southwestwardly from, as measured radially to, the center line of said spur track; thence S. 53°-24' E. a distance of 47.48 feet to a point that is 25 feet southwestwardly from, as measured radially to, the center line of said spur track; thence S. 48°-04' E., a distance of 47.67 feet, more or less, to the point or place of beginning. Said Parcel No. 2 containing 3.114 acres, more or less, and being shown outlined in red on the attached print of Drawing No. TC-77-0028 dated March 12, 1977, last revised October 11, 1978.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This being a portion of the property conveyed to the grantor herein by Southern Region Industrial Realty, Inc. recorded on July 31, 1979 in the RMC Office for Greenville County in Deed Book 1108 at Page 280.

Subject, however, to such easements and restrictions as may appear of record or as may be apparent from an examination of the premises and such rights as Duke Power Company and Southern Bell Telephone and Telegraph Company, respectively, may have heretofore acquired as evidenced by recorded grants to construct and maintain wire lines upon and across said land, and subject to an easement of The Trustees of Furman University, its successors and assigns, for an existing 12" water main crossing the southwest corner of the above described Parcel No. 2, said easement being 10 feet wide, 5 feet on each side of the centerline of said 12" water main, said easement being located substantially as shown outlined in green on said attached print of Drawing No. TC-77-0028.

GREENVILLE COUNTY
 35.20

RECORDED JAN 20 1981
 GRIFFIN AND HOWARD
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

Harry L. Huffman

TO
 Clyde W. Rector
*96 Top Sail Court
 Greenville, S.C. 29611*

Title to Real Estate

I hereby certify that the within Deed has been this 20th day of Jan. 1981 at 3:23 P.M. recorded in Book 1114 of Deeds, page 231 Registrar of Means Conveyance Greenville County
 I hereby certify that the within Deed has been this day of recorded in Book page Auditor Greenville County

GRIFFIN & HOWARD
 Attorneys at Law
 P.O. Box 10343
 Greenville, S.C. 29603
 Parcel 2 (3.114 acres)
 Warehouse Ct.

4325 RV-2

0230