

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
JAN 15 4 04 PM '81  
DUNN SPERSLEY  
M.C.

140 885

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P, Inc.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Thirty Five Thousand and No/100  
(\$35,000.00) Dollars,  
and assumption of mortgage indebtedness more specifically described below,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Thomas C. Butler and Janet C. Butler, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South  
Carolina, County of Greenville, being known and designated as Lot No. 227 of a subdivision  
known as Canebrake II, Sheet 2 according to plat thereof prepared by Arbor Engineering, Inc.  
dated June, 1979 being recorded in the RMC Office for Greenville County in Plat Book 7C at  
Page 41 and having, according to said plat, such metes and bounds as appears thereon.

This being the same property conveyed to the Grantor herein by deed of College Properties,  
Inc. recorded in the RMC Office for Greenville County in Deed Book 1128 at Page 889 on  
July 10, 1980.

This property is conveyed subject to restrictive covenants being recorded in the RMC Office  
for Greenville County in Deed Book 1110 at Page 751, the rights of way and easements shown on  
the recorded plat, and all rights of way and easements that may appear of record or shown on  
the premises.

As part of the consideration for this conveyance, the Grantees herein do hereby assume and  
agree to pay the balance due on that certain mortgage given by Foothills Delta P, Inc. to  
First Federal Savings and Loan Association, recorded July 10, 1980 in the RMC Office for  
Greenville County in Mortgage Book 1507 at Page 275 in the original amount of \$54,000.00 and  
having a present balance of \$32,500.00.

GRANTEES' MAILING ADDRESS: 107 Hancock Lane  
Greer, S. C. 29651

(11) - 195 - 534.5 - 1 - 76



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whatsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 15th day of January 1981.

SIGNED, sealed and delivered in the presence of:

FOOTHILLS DELTA P, INC. (SEAL)  
A Corporation  
By: *[Signature]*  
President T. Wilson Putman  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s/he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s/he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN before me this 15th day of January 1981.

*[Signature]*  
Notary Public for South Carolina  
My Commission Expires: 1-15-85

RECORDED JAN 15 1981

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