

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.  
JAN 29 1980  
WATSON

GREENVILLE, S.C. 29601  
140 708

KNOW ALL MEN BY THESE PRESENTS, That The Greenville County Redevelopment Authority

in consideration of Ten (\$10.00) Dollars ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the Town of Fountain Inn, as a sub-grantee of Greenville County, ALL OF the below described property so long as the premises are used as a public parking facility. If the premises should ever fail to be used as a public parking facility, all rights in the below described property will automatically revert back to the Grantor.

ALL THAT piece, parcel or lot of land consisting of two adjoining lots in Fairview Township, County of Greenville, State of South Carolina, described as follows:

ALL THAT piece, parcel or lot of land on the north side of Main Street, in the town of Fountain Inn, fronting on said Main Street 22 feet, running back a depth of 150 feet to an alley and being 22 feet wide on said alley, bounded by Main Street, an alley, and on two sides by property now or formerly belonging to C. J. Jones. (Two Store brick building - T. E. Jones Furniture Store.)

ALSO, ALL that piece, parcel or lot of land in the town of Fountain Inn, on the north side of Main Street, fronting on said Main Street 33 1/3 feet and running back 150 feet to an alley, bounded by lot now or formerly of T. E. Jones, Mrs. Harvey Starnes, Main Street and an alley.

DERIVATION: This being the same property conveyed to the Grantor herein by virtue of a deed from Conway Jefferson Jones, Jr. recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1101 at Page 501 on April 30, 1979.

-18- 622-357-2-6.2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before me to and unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of January, 1980

SIGNED, sealed and delivered in the presence of

James S. Black  
William M. Anderson

W.R. Rowland (SEAL)  
Philip M. White (SEAL)  
Board Chairman and Executive Director  
for Greenville County Redev. Auth. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of December 1980

William M. Anderson (SEAL)  
Notary Public for South Carolina

My commission expires 1-15-86

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

N/A GCRA

Notary Public for South Carolina (SEAL)

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at 9:29 A. M. S.C.

0700

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