

TITLE TO REAL ESTATE - Love, Thelma, Ann H & Thomas H, 110 E. Washington St., Greenville, S.C.

1140 440

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) S.C.

Grantor's Mailing Address 6 YMCA St., City View
Greenville SC 29611

KNOW ALL MEN BY THESE PRESENTS, that GORDON E. MANN

In consideration of SEVENTY-FIVE HUNDRED AND NO/100 (\$7500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

HENRY EVETT and HELEN EVETT, for and during the term of their joint lives and on the death of either, to the survivor and his or her heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon situate, lying and being in the State of South Carolina, County of Greenville being shown as Lot 9 according to plat of White City View recorded in Plat Book E at page 116 and having the following metes and bounds, to-wit:

(1A) -126-126-4-20

BEGINNING at a point at the joint corner of Lots 9 and 11 on YMCA Street and running thence N 81-47 E 90.1 feet to a point; thence N 0-11 E 48.8 feet to a point on the joint line of Lots 9 and 7; thence S 81-47 W 90.1 feet to the joint front corner of Lots 9 and 7; thence along YMCA Street S 0-11 W 48.8 ft. to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Nancy E. Brezeale (same as Nancy B. Brezeale), recorded June 1, 1976 in Deed Book 1037 at page 141 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

for and during the term of their joint lives and on the death of either to the survivor and his or her heirs & assigns forever

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), heirs, successors, executors and administrators and to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs, successors and assigns against the grantor(s) and the grantor's(s) heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of November 19 80

SIGNED, sealed and delivered in the presence of:

Judy M. Jeffers
Julia P. Taylor

Gordon E. Mann (SEAL)

810

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

GREENVILLE COUNTY
NOV 12 1980
08.25

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of November 19 80.

Julia P. Taylor (SEAL)
Notary Public for South Carolina
My commission expires: 4-21-86

Judy M. Jeffers

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of November 19 80 and on the death of either to the survivor and his or her heirs & assigns forever.

Notary Public for South Carolina

My commission expires: 12-15-81

RECORDED

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