

State of South Carolina,

County of GREENVILLE

GREENVILLE

}  
S. C.  
APR 21 AM '81  
SLEY

PL 10 PAGE 57

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KNOW ALL MEN BY THESE PRESENTS, That DANIEL SHOADES

in the State aforesaid, in consideration of the sum of Two Hundred Thousand and 00/100

(\$200,000.00) Dollars,

to him

in hand paid at and before the sealing of these presents by

PETER S. VAN NORT and LYNDA R. VAN NORT

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Peter S. Van Nort and Lynda R. Van Nort, their heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being on the Northern side of U.S. Highway I-85 in the County of Greenville, State of South Carolina, being shown and designated as Part Lot 12, containing 5.23 acres, on a plat entitled "Property of Rosa Fair Douglas", prepared by Dalton S. Neves, dated April, 1959, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 5Y at Page 160, and having, in the aggregate, according to said plat, the following metes and bounds.

BEGINNING at an iron pin on the Northern edge of the right of way of U.S. Highway I-85 at the joint corner of the property herein conveyed and Lot No. 11 and running thence with the line of Lot No. 11 N. 31-01 W. 337 feet to an iron pin at or near the edge of Parkins Lake; thence with the edge of Parkins Lake as the line, having a traverse line as follows: S. 7-28 E. 163 feet to an iron pin; thence S. 65-36 W. 35 feet to an iron pin; thence N. 31-19 W. 148 feet to an iron pin; thence N. 12-44 W. 118 feet to an iron pin; thence N. 73-04 W. 260 feet to an iron pin; thence leaving the edge of Parkins Lake and running S. 57-09 W. 260 feet to an iron pin in the line of property now or formerly of the Greater Greenville Sewer District Commission; thence with the line of said Sewer District Commission property S. 31-32 E. 300 feet to an iron pin on the Northern edge of right of way of U.S. Highway I-85; thence with the Northern edge of the right of way of U.S. Highway I-85 the following courses and distances: N. 78-23 E. 254.5 feet to an iron pin; thence N. 11-32 W. 10 feet to an iron pin; thence N. 78-23 E. 277 feet to the point of beginning.

This is a portion of property conveyed to the grantor herein by deed of Capital Aid Corp. dated June 2, 1977, and filed in the above R.M.C. Office in Deed Book 1057 at Page 915.

This conveyance includes 5 shares of J.N.S. Inc. stock to the grantees.

This conveyance is subject to the restrictions applicable to Parkins Lake Development recorded in the above R.M.C. Office in Deed Book 5Y at Page 151.

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