GRANTEE'S ADDRESS: 206 Owen Lane
Mauldin, S. C. 29662

TITLE TO REAL ESTATE prepared by McDonald and Cox, Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
DEC 19 11 19 AM '80
R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that I, FRANCES M. ALLEN, reserving unto myself a Life Estate in the below-described property;

in consideration of love and affection----------Dollars;

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS LEE ALLEN, his heirs and assigns, forever;

ALL that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 1, Block 'L' of Fair Heights, as shown by plat made by R. E. Dalton, Engineer, October, 1924, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book F, page 257, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest corner of Cumberland Avenue and Hanover Street and running thence S. 31-20 W. 50 feet along the West side of Cumberland Avenue to an iron pin corner of Lot No. 2; thence N. 58-40 W. 140 feet to rear corner of Lots No. 1, 2, 21 and 22; thence N. 31-20 E. 50 feet to Hanover Street; thence S. 58-40 E. along the South side of Hanover 140 feet to beginning. — 15-519-265-3-2

THIS being a portion of the property conveyed unto the grantor by deed of Thomas Lee Allen and Gordon Richard Allen, Jr. dated January 23, 1974 and recorded in the R.M.C. Office for Greenville County in Deed Book 992, at Page 784 on January 28, 1974.

THIS conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat or on the premises.

*EXCEPTING the above reservation to a Life Estate.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of December, 19 80

SIGNED, sealed and delivered in the presence of:

Barbara A. Hazard — Frances M. Allen (SEAL)
Fred N. McDonald — FRANCES M. ALLEN (SEAL)
(SEAL) (SEAL)
(SEAL) (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of December, 19 80.

Fred N. McDonald (SEAL) — Barbara A. Hazard
Notary Public for South Carolina
My commission expires: 10-29-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
NOT NECESSARY ----- FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 .

(SEAL)
Notary Public for South Carolina.
My commission expires:

RECORDED this DEC 19 1980 day of 19 , at 11:19 A.M., No. 18877

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