

90NN JIM VAUGHN ASSOCIATES, INC. R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS:  
14 Gallery Centre,  
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that JIM VAUGHN ASSOCIATES, INC.

in consideration of TEN AND NO/100 (\$10.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CENTURY 21 JIM VAUGHN ASSOCIATES, INC.

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in Gantt Township, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 11 on Plat of Fairfield Acres, plat of which is recorded in the RMC Office for Greenville County, S.C. in Plat Book FF at Page 109, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Lanford Drive, joint front corner of Lots 10 and 11; and running thence with the line of Lot 10 S. 2-50 W. 150 feet to an iron pin; thence N. 89-42 W. 75 feet to an iron pin, joint rear corner of Lots 11 and 12; thence with the line of Lot 12, N. 2-50 E. 150 feet to an iron pin on the south side of Lanford Drive, joint front corner Lots 11 and 12; thence along Lanford Drive S. 86-42 E. 75 feet to the point of beginning.

Being the same property conveyed to the grantor Jim Vaughn Associates, Inc. herein by deed of William H. Thames, recorded April 30, 1980 in the RMC Office for Greenville County in Deed Book 1124 at Page 869.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

- 14 - 156 - 385 - 2 - 5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of December 19 80 JIM VAUGHN ASSOCIATES, INC.  
SIGNED, sealed and delivered in the presence of:  
BY James W. Vaughn (SEAL)  
James W. Vaughn (SEAL)  
H. Michael Spivey (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of December 19 80.  
H. Michael Spivey (SEAL) Lynda Spivey  
Notary Public for South Carolina.  
My commission expires 1/24/83

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER ( GRANTOR IS A CORPORATION)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED this DEC 18 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 10:48 A.M., No. 18182

