

TITLE OF REAL ESTATE-Cheros and Patterson, Attorneys at Law, Greenville, S. C.

Title not examined.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

12 13 AM '80
MERSLEY

Grantee's address: Rt 5 Millbrook Circle
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that Michael W. Green

in consideration of Seven Hundred and no/100 ----- (\$700.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sue F. Jones, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, being shown and designated as Lot Number 35 on plat of Property of Lee G. Smith Estate, said plat prepared by H.S. Brockman, Surveyor, dated August 29, 1958, recorded in Plat Book MM at Page 31 of the RMC Office for Greenville County, and having the following courses and distances, to-wit:

(11) - 285 - D4 - 1 - 78

BEGINNING on a stake on the western side of a road at the joint corner of Lots 34 and 35 and running thence, S 41-00 W 210 feet, plus to the center of Maple Creek, stake set back at 189.1 feet; thence along the creek as the line, to the rear corner of Lot 36; thence, N 41-02 E 217 feet, more or less, to the common corner of Lots 35 & 36; thence with the road or street, S 48-58 E 100 feet to the beginning corner.

This is the same property conveyed to the Grantor by deed of J.S. Dillard recorded February 7, 1973 in Deed Book 966 at Page 622 of the RMC Office for Greenville County.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said lot.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of December 19 80

SIGNED, sealed and delivered in the presence of:

Kim S. Morris (SEAL)
Deborah H. Garrison (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1 day of December 1980
Deborah H. Garrison (SEAL)
Notary Public for South Carolina
My commission expires: 1-29-81
Kim S. Morris

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (Grantor not married.)

Notary Public for South Carolina. _____ (SEAL)
My commission expires: _____ [CONTINUED ON NEXT PAGE]

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

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