

TITLE TO REAL ESTATE- Griffin & Howard, 111 Pettigru Street, Greenville, S. C.  
Rt. 3, Reedy Acre Road, Simpsonville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1138-805

DEC 15 11 09 AM '80  
JOHN PETERS  
DONNA ANAERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, John Peters  
DONNA ANAERSLEY  
R.M.C.

in consideration of Twelve thousand and 00/100 (\$12,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Arthur T. Hill and Helen Hill, their heirs and assigns forever:

All that certain piece, parcel or lot of land with improvements thereon, situated in the County of Greenville, State of South Carolina, being known and designated as Lot No. 19 of Reedy Acre Subdivision and having such metes and bounds as shown by a plat thereof recorded in the RMC Office for Greenville County in Plat Book "P" at Page 105, reference being craved thereto for a more complete description.

19-80-585.4-1-16

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is the same property conveyed to the grantor herein by deed of Home Security Corporation, a Florida Corporation dated November 15, 1972 and recorded in the RMC Office for Greenville County in Deed Book 961 at Page 273.

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
24.00

GREENVILLE COUNTY  
98635  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ P.B. 1981  
DEC 15 '80  
13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of December 19 80.

SIGNED, sealed and delivered in the presence of:

*Griffin & Howard*  
\_\_\_\_\_ (SEAL)

*John Peters*  
\_\_\_\_\_ (SEAL)

\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of December 19 80

*Charles E. Howard*  
\_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

*Griffin & Howard*  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY  
GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of December 19 80.  
*Charles E. Howard*  
\_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

*Elise Peters*  
\_\_\_\_\_ (SEAL)

RECORDED DEC 15 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 11:09 A. M., No. 17808

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