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LAW OFFICES OF LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE TITLE TO REAL ESTATE

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1138-789

KNOW ALL MEN BY THESE PRESENTS, that Hill's Enterprises, a General Partnership

in consideration of Five and 00/100 (\$5.00) Dollars,  
and the assumption of a mortgage more specifically described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Billy Carlton Hill, his heirs and assigns forever

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of Fifth Avenue and being known and designated as Lot No. 162 of Section 1, according to a plat entitled "Subdivision of Village Houses, F. W. Poe Manufacturing Company, Greenville, S. C." by Dalton & Neves, dated July, 1950 and recorded in the RMC Office for Greenville County in Plat Book Y at pages 26 through 31, inclusive, reference being craved to said plat for a more particular metes and bounds description.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

This is the same property conveyed to the grantor by deed of Triad Properties, a Limited Partnership, recorded in the RMC Office for Greenville County in Deed Book 1108 at page 531 on August 3, 1979.

-12-235-150-7-13

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Fidelity Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1463 at page 575 on April 18, 1979 in the original amount of \$10,000 and having an approximate balance of \$9,152.16.

The grantee's address is: 1 Stonehedge Drive, Greenville, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of December 1980  
HILL'S ENTERPRISES, GENERAL PARTNERSHIP  
BY Steven Ray Hill (SEAL)  
SIGNED, sealed and delivered in the presence of:  
Levi D. Palmer (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of December 19 80  
Levi D. Palmer (SEAL)  
Notary Public for South Carolina.

My commission expires 5/17/87

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at 2:22 P.M., No. 17611

DEC 11 1980

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