

GREENVILLE COUNTY, S. C.
306 P. O. Box 180
Charleston Way
Greer, S. C. 29651
DCH
MRS. J. W. WILKINS
AND

1138-755

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Nelson & Putman Builders, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of -----
Twelve Thousand Five Hundred and No/100 ----(\$12,500.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

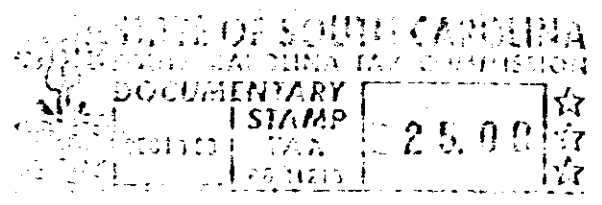
Lynda S. Simmons, her heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South
Carolina, County of Greenville, being known and designated as Lot No. 181 of a sub-
division known as CANEBRAKE II, SHEET 1 according to revised plat thereof prepared
by Arbor Engineering, Inc. dated June, 1979 and revised November 21, 1979 being re-
corded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 7-C, at
page 79, reference to which is hereby made for a more complete description by metes and
bounds.

This property is conveyed subject to restrictive covenants being recorded in the R.M.C.
Office for Greenville County in Deed Book 1115 at page 623, the rights of way and ease-
ments shown on the recorded plat, and all rights of way and easements that may appear of
record or shown on the premises.

(11) - 195 - 534.5 - 1 - 30

As a part of the consideration for this conveyance, the Grantee assumes and agrees to pay
the balance due on that certain mortgage given by the Grantor to First Federal Savings
and Loan Association in the original amount of \$54,000.00 recorded in the R.M.C. Office
for Greenville County, South Carolina, in Mortgage Book 1507, at page 821, on
July 16, 1980, on which there is a present principal balance of \$54,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 10 day of December 1980

SIGNED, sealed and delivered in the presence of:
Elizabeth G. Johnson
DE 10 80
129

NELSON & PUTMAN BUILDERS, INC. (SEAL)
A Corporation
By: W. James Nelson
President
Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of December 19 80
Elizabeth G. Johnson (SEAL)
Notary Public for South Carolina
My Commission expires: 3-28-89

RECORDED this 10 1980 day of 19 at 3:46 P. M., No. 12511

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