

Grantee's address: 4 Walnut Lane, Travelers Rest, S.C. 29690

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES PERRY BOLING, SR.

in consideration of Nine Thousand and No/100 (\$9,000.00) and assumption of Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto EULA J. STONE, her heirs and assigns, forever;

ALL that certain piece, parcel or lot of land located in the County of Green-  
ville, State of South Carolina, and being known and designated as Lot 4 on  
Plat of Lee Roy Styles Subdivision, said plat being recorded in the RMC Office  
for Greenville County in Plat Book Y at Page 63, and being more particularly  
described according to a plat entitled "Property of Jason J. Campbell and  
Catherine Campbell" by Freeland & Associates dated December 9, 1976, as  
follows:

- 8 - 366 - 491 - 1 - 4

BEGINNING at an iron pin on the eastern side of Walnut Lane at the joint  
front corner of Lots 4 and 5, running thence with the line of Lot 5 N. 86-  
45 E. 180 feet to an iron pin; thence S. 3-15 E. 100 feet to an iron pin;  
thence S. 3-15 E. 100 feet to an iron pin in the rear corner of Lot 3; thence  
with the line of Lot 3 S. 86-45 W. 180 feet to an iron pin on the eastern  
side of Walnut Lane; thence with the eastern side of Walnut Lane N. 3-15 W.  
100 feet to an iron pin at the point of beginning.

This being the same property conveyed to the grantor herein by deed of Jason  
Junior Campbell and Catharine Campbell as recorded in Deed Book 1084 at Page  
452, in the RMC Office for Greenville County, on August 1, 1978.

GRANTEE does hereby assume that mortgage to Collateral Investment Company  
in the original amount of \$20,500.00 as recorded in Mortgage Book 1384 at  
Page 787, in the RMC Office for Greenville County, S.C., and having a current  
balance of \$19,796.85.

18.

990

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of December 19 80

SIGNED, sealed and delivered in the presence of:

*Karen R. Crace*  
*M. Leonard Ledford*

*James Perry Boling Sr.* (SEAL)  
James Perry Boling, Sr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 8th day of December 19 80

*M. Leonard Ledford* (SEAL)  
Notary Public for South Carolina.

My Commission expires 2/22/86

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
8th day of December 19 80

DOCUMENTARY  
STAMP

GREENVILLE COUNTY  
68252  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ (EC-9'33)  
P.B. 10811  
09.90

17349

at 3:20 P.M.

RECORDED DEC 9 1980

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