

BROWN, BYRD, BLAKELY & MASSEY, P.A. 700 EAST NORTH STREET, P.O. BOX 2464, GREENVILLE, SOUTH CAROLINA 29602

STATE OF SOUTH CAROLINA } Grantee's address: 105 Creekwood Court
COUNTY OF GREENVILLE } Greenville, SC 29607

KNOW ALL MEN BY THESE PRESENTS, that ALLAN I. RUBENSTEIN-----

in consideration of Twenty-One Thousand Two Hundred Twenty and 56/100 (\$21,220.56) Dollars
and the assumption of the mortgage indebtedness set forth below-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto RON F. LEVIN, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the Northern side of Stanley Drive, near the City of Greenville, being shown as Unit 35 on plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 35 and 36 and thence running S. 51-34 E., 68.8 feet; thence turning and running S. 38-26 W., 21.5 feet; thence turning and running N. 51-34 W., 68.8 feet; thence turning and running N. 38-26 E., 21.5 feet to the point of beginning.

This conveyance is made subject to all those certain easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of Karen E. Shuman recorded in the Greenville County RMC Office in Deed Book 1116 at Page 299 on November 26, 1979.

-13- 305-B2.4-1-35

SEE REVERSE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of December 1980

SIGNED, sealed and delivered in the presence of

James C. Blakely, Jr.
Jan. M. Wolfe

ALLAN I. RUBENSTEIN (SEAL)

STATE OF SOUTH CAROLINA (L)
DOCUMENTARY TAX COMMISSION (L)
DOCUMENTARY STAMP TAX \$43.00 (L)
12-11-80 (L)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of December 19 80

James C. Blakely, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 11-9-81

Jan. M. Wolfe

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY - GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina
My commission expires:
RECORDED this day of (CONTINUED ON NEXT PAGE) 19 at

GREENVILLE COUNTY 088221
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ DEC-8'80 23.65
PB. 10311

0587

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