

Crain Road, Route #3, Box 293, Greer, SC 29651

Harry C. Walker
Attorney at Law
201 East North St.
Greenville, SC 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
CO. S. C.

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KNOW ALL MEN BY THESE PRESENTS, that I, John L. Hawkins III
DONA J. JANKERSLEY
R.M.C.

in consideration of Ten and NO/100 (\$10.00), love and affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Eloise J. Hawkins, her heirs and assigns forever, an undivided one-half (1/2) interest in and to:

ALL that certain parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, approximately 10 miles north of the City of Greer, east of Pleasant Hill Road, and on the south side of Crain Road, being shown as containing 10.577 acres on a plat of property prepared for John Hawkins by Webb Surveying & Mapping Company dated February, 1976, recorded in Plat Book 7-M, Page 25, and having the following metes and bounds:

BEGINNING at a point in the center of Crain Road, corner of lot presently owned by grantee herein, and running thence with the center of said road S. 76-33 E. 395.3 feet; thence S. 7-01 W. 18 feet to an iron pin; thence continuing the same course for a total distance of 602.3 feet to an iron pin; thence N. 82-00 W. 954.8 feet to a stone on branch; thence with said branch, traverse line of which is N. 12-08 W. 177.6 feet to a point; thence N. 19-50 W. 25 feet to a point on said branch; thence leaving said branch N. 65-57 E. 25 feet to an iron pin; thence continuing with the same course for a total distance of 434.7 feet to an iron pin; thence S. 72-11 E. 203 feet to an iron pin; thence N. 20-13 E. 261 feet to the point of BEGINNING.

This being the same property conveyed to the Grantor by Orine Crain Hawkins by deed dated August 6, 1979 and recorded in the R.M.C. Office for Greenville County on August 7, 1979, in Deed Book 1108 at Page 757.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of November, 1980

SIGNED, sealed and delivered in the presence of:

John L. Hawkins III (SEAL)
Harry C. Walker (SEAL)
Rebecca A. Zimmerman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26 day of November 1980

Harry C. Walker (SEAL) *Rebecca A. Zimmerman*
Notary Public for South Carolina.

My commission expires 11/19/90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED this DEC 4 1980 of _____ at 12:21 P.M., No. 16860

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