

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }
 DOWN }
 R.M.C. }

GRANTEE'S ADDRESS: 113 Babb Street
 Fountain Inn, SC

KNOW ALL MEN BY THESE PRESENTS, that LAWRENCE LEE CLARK, JR.

in consideration of FIVE THOUSAND SIX HUNDRED FOURTEEN AND 74/100 Dollars,
 AND ASSUMPTION OF A MORTGAGE AS SET OUT BELOW:
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto

GREGORY ALAN PICKLESIMER, HIS HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in
 the County of Greenville, State of South Carolina and near the Town
 of Fountain Inn, on the south side of a continuation of Babb Street
 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the corner of lands formerly owned by J.J.
 Hitch on the south side of Babb Street and running thence S. 7 1/2 W. 3.00
 to an iron pin on M. M. Stephen corner; thence S. 75 1/2 E. 4.00 to an
 iron pin; thence S. 7 1/2 E. 4.43 to an iron pin on Babb Street; thence
 S. 84 1/2 W. 4.10 to the beginning corner and containing one and one-half
 (1 1/2) acres, more or less.

This is the identical property conveyed to the grantor by deed of
 Eston Phillips as Executor of the Estate of Ena D. Rodgers and by deed
 of Gladys Jeanette G. Rogers, recorded in deed book 1122 at page 318
 on March 18, 1980 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reservations,
 zoning ordinances, or easements that may appear of record, on the
 recorded plat(s), or on the premises.

As part of the consideration, the grantee herein assumes and agrees
 to pay the balance of that certain mortgage held by United Federal
 Savings and Loan Association, Fountain Inn, South Carolina, recorded in
 mortgage book 1498 at page 324 in the RMC Office for Greenville County
 on March 18, 1980, in the original amount of \$18,000.00, and having
 a present balance of \$17,885.26.

together with all appurtenances to said premises belonging or in any wise incident or ap-
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of December, 19 80
 SIGNED, sealed and delivered in the presence of:
 Michael Spivey (SEAL)
 Hope C. Braswell (SEAL)
 Lawrence Lee Clark, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }
 PROBATE
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.
 SWORN to before me this 1st day of December 19 80
 Michael Spivey (SEAL)
 Notary Public for South Carolina.
 My commission expires 1-24-83
 Hope C. Braswell

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }
 RENUNCIATION OF DOWER
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this
 1st day of December 19 80
 Michael Spivey (SEAL)
 Notary Public for South Carolina.
 My commission expires 1-24-83
 Margaret Ann Clark
 RECORDED this 2 day of 19 80 at 4:18 P.M., No. 16676

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