

101 Trenton Lane
Greenville, SC 29631

TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DEC 2 2 26 PM '80
JOHN W. HARRISLEY
R.M.C.

1132-205

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P., Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Fifteen Thousand, Seven Hundred
and No/100-----(\$15,700.00)----- Dollars,
and assumption of mortgage referred to below.
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto MARION E. HARRISON, JR. and JUDY M. HARRISON, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Lot No. 243 of a
subdivision known as Canebrake II, Sheet 2, according to plat thereof prepared by Arbor
Engineering, Inc., dated June, 1979, being recorded in the RMC Office for Greenville
County in Plat Book 7C at Page 41, and having, according to said plat, such metes and
bounds as appears thereon.

(11)-195-534.5-1-92

THIS being the same property conveyed to the grantor herein by deed of College Properties,
Inc., dated July 31, 1980, and recorded in the RMC Office for Greenville County on
September 30, 1980 in Deed Book 1132 at Page 508.

THE grantees herein agree to assume, as a part of the consideration herein, that mortgage
given to First Federal Savings & Loan Association of Greenville, SC in the amount of
\$62,800.00, which mortgage is dated September 30, 1980 and recorded on September 30, 1980
in Mortgage Book 1518 at Page 238. Said mortgage having a current balance due thereon
in the amount of \$45,000.00.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
32.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
DEC 2 '80
17.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of December 1980.
SIGNED, sealed and delivered in the presence of:

CTO
1 DEC 80
654

Cynthia P. Glenn
John F. Taylor

FOOTHILLS DELTA P., INC. (SEAL)
A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of December 19 80
[Signature] (SEAL) Cynthia P. Glenn
Notary Public for South Carolina.
My commission expires: 7-21-78

RECORDED this DEC 2 1980 of _____ at 2:26 P.M., No. 16615

4.0001

534.5

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4328 RV-2