

1980, Vol. 29677 FILED
STATE OF SOUTH CAROLINA S.C.
COUNTY OF GREENVILLE NOV 14 1980
EASLEY

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Pickens County
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Easley, State of South Carolina, in consideration of
Twenty-Five Thousand (\$25,000.00)-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto L. D. L. Enterprises, Inc., its successors and assigns, forever:

(5) - 355-670.1-1-14.1

ALL that certain piece, parcel or tract of land situate, lying and being in Cleveland Town-
ship, Greenville County, State of South Carolina, shown as the southern portion of Lot #8 and
the western portion of Lot #7, containing 3.02 acres as shown by plat entitled "Plat Prepared
for L. D. L. Enterprises, Inc." prepared by Embree S. Griner, Jr., S.C.R.L.S. #6815
dated November 21, 1980, which plat is recorded in the R. M. C. Office for Greenville County
in Plat Book 95 at page 17, and having according to said plat the following metes and
bounds, to-wit: BEGINNING at an iron pin in or near the center of Rose Lane, which road
runs through the northern corner of Lot #8 and running thence with the center of said road the
following courses and distances, to-wit: N 74-58-50 E 32.91 feet to a point; thence N 71-34-55
E 69.61 feet to a point; thence N 88-37-10 E 61.27 feet to a point; thence S 76-13-07 E 51.51
feet to an iron pin; thence S 69-34-01 E 69.84 feet to a point; thence S 65-54-29 E 98.37 feet to
a point; thence S 59-49-08 E 48.74 feet to a point; thence S 39-32-14 E 158.09 feet to a nail
and cap in the center of a wooden bridge which crosses Gap Creek; thence turning and running
with the center of Gap Creek as the line the following courses and distances, to-wit: S 81-28-50
W 144.19 feet to a point; thence S 64-43-19 W 27.67 feet to a point; thence S 67-17-27 W 46.55
feet to a point; thence S 40-48-52 W 46.79 feet to a point; thence S 35-45-49 W 129.33 feet to a
point; thence S 17-32-12 W 24.36 feet to a point in the center of Gap Creek; thence turning
and running with the line of Lots 8 and 9 N 40-45 W 427.00 feet to an iron pin, joint rear corner
of Lots 8 and 9; thence turning and running N 49-13-45 E 126.32 feet to an iron pin in or near
the center of Rose Lane, the point of BEGINNING. This is the same property conveyed to the
grantor herein by deed of Henry Milford Black dated October 17, 1979, recorded in the R. M. C.
Office for Greenville County in Deed Book 1113 at page 753.

0175

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
72X
\$50.00

GREENVILLE COUNTY
088094
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ P.B. 10911
DEC 2 '80
27.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of December 19 80

SIGNED, sealed and delivered in the presence of:

First National Bank of Pickens County (SEAL)

A Corporation

By:

Wade P. Hendrix
John R. [Signature]

G. J. [Signature]
Executive Vice President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of December 19 80

John R. [Signature] (SEAL)
Notary Public for South Carolina.

Wade P. Hendrix

RECORDED this DEC 2 1980 day of 19, at 10:46 A.M., No. 16519.

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