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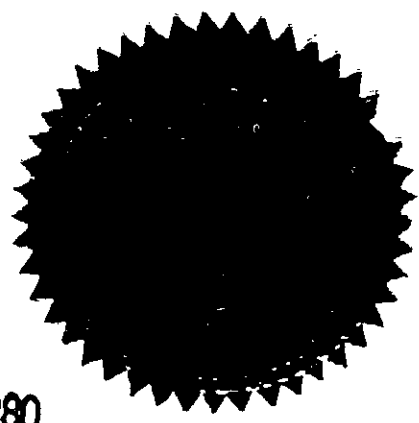
4.15C1

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Jack Camp	Rt. 1, Highway 414, Travelers Rest, SC	Manager
Jim Cooper	Rt. 5, Box 364, Piedmont, SC	Manager
Lewis E. Richardson	33 Hodgens Dr., Greenville, SC	Manager

SIXTH: That they desire to be incorporated: in perpetuity.

Now, THEREFORE, I, JOHN T. CAMPBELL, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.



GIVEN under my hand and the seal of the State, at Columbia, this 26th day of November in the year of our Lord one thousand nine hundred and 80 and in the two hundred and fifth year of the Independence of the United States of America.

*John T. Campbell*  
JOHN T. CAMPBELL,  
Secretary of State.

RECORDED DEC 1 1980  
at 2:10 P.M.

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