

108 Creekside Road, Greer, SC 29651  
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
CO. S. C.  
DEC 1 1 23 PM '80

1133-126

KNOW ALL MEN BY THESE PRESENTS, that COTHRAN & DARBY BUILDERS, INC.,  
A Corporation chartered under the laws of the State of South Carolina, and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Ninety Eight Thousand Five  
Hundred and 00/100ths (\$98,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto JOHN WHEELER ANDERSON AND SANDRA R. ANDERSON, their Heirs and Assigns forever:

ALL that certain piece, parcel, or lot of land with the buildings and improvements  
thereon, lying and being on the southeasterly side of Creekside Road, near the City of  
Greenville, South Carolina, being known and designated as Lot No. 417 on plat entitled  
"Map 3, Section 2, Sugar Creek," as recorded in the RMC Office for Greenville County,  
South Carolina, in Plat Book 7-X at Page 2, and having, according to said plat, the  
following metes and bounds, to-wit:

(11)-195-534.6-1-17

BEGINNING at an iron pin on the southeasterly side of Creekside Road, said pin being  
the joint front corner of Lots 416 and 417 and running thence with the common line of  
said lots S. 50-22-37 E., 139.4 feet to an iron pin, the joint rear corner of Lots 416  
and 417; thence N. 43-52 E., 89.28 feet to an iron pin, the joint rear corner of Lots  
417 and 418; thence with the common line of said lots N. 41-53-20 W., 139.3 feet to an  
iron pin on the southeasterly side of Creekside Road; thence with the southeasterly side  
of Creekside Road S. 43-52-01 W., 110 feet to an iron pin, the point of beginning.

This being the same property conveyed to Grantor herein by deed of John Cothran Company,  
Inc., a South Carolina Corporation, M. Graham Proffitt, III, and Ellis L. Darby, Jr.,  
dated December 1, 1980, to be recorded herewith.

This property is conveyed subject to all restrictions, setback lines, roadways, ease-  
ments, and rights of way, if any, appearing of record, on the premises or on the  
recorded plat, which affect the property hereinabove described.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
DOCUMENTARY TAX STAMP  
DEC 1 1980  
197.00

GREENVILLE COUNTY  
0 0 8 8 5  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ PB. 10811  
DEC 1 '80  
108.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

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IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of December, 1980.

SIGNED, sealed and delivered in the presence of: COTHRAN & DARBY BUILDERS, INC. (SEAL)

*Sherry M. Bird* Vice-President  
*Wayne R. Johnson* Secretary

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of December, 1980.  
*Wayne R. Johnson* (SEAL) *Sherry M. Bird*

Notary Public for South Carolina.  
My commission expires: 5-9-89  
RECORDED this 1st day of 1980, at 1:23 P. M., No. 1133-126

4.0001

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