

P.O. BY 11/17/80 Taylor S. GREENVILLE, S.C.
TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY PAULSONS at Law, Greenville, S.C.

1133-83

STATE OF SOUTH CAROLINA } DONN. DANFERSLEY
COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. Richard Flinn and Sally E. Flinn

in consideration of Ten and No/100 (\$10.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Brown Propertie. of S.C., Inc., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of Chisolm Trail, in the City of Greenville, South Carolina, being known and designated as Lot No. 9 on plat entitled "Final Plat, Section No. 2, Parkins Lake Development" as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book YY, at Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Chisolm Trail, said pin being the joint front corner of Lots 8 and 9 and running thence with the common line of said lots, S. 55-16 E. 174.7 feet to an iron pin, the joint rear corner of Lots 8 and 9; thence, N. 61-28 E. 160 feet to an iron pin, the joint rear corner of Lots 9 and 10; thence with the common line with said lots, N. 48-17 W. 134 feet to an iron pin on the southeasterly side of Chisolm Trail; thence with the southeasterly side of Chisolm Tail, N. 51-13 E. 65 feet to an iron pin; thence continuing with said Chisolm Trail, N. 45-19 E. 65 feet to an iron pin, the point of Beginning.

The within property is subject to all easements, rights of way, restrictive covenants and zoning ordinances, recorded or unrecorded.

The within property is the identical property conveyed to the Grantors herein by deed of Mary M. Moore, dated November 6, 1980 and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1136, at Page 855.

(15) 599-M 11.1-1-12

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of November, 1980.

SIGNED, sealed and delivered in the presence of:
Angela D. Powell (SEAL)
Sally E. Flinn (SEAL)

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STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of November 19 80
Notary Public for South Carolina. My commission expires 1/17/90
Angela D. Powell (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of November 19 80
Notary Public for South Carolina. My commission expires 1/17/90
Sally E. Flinn (SEAL)

RECORDED NOV 28 1980 of 19 at 3:25 P.M., No. 16359

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