

14. West Dr. T.R.S. No. 5 SC  
TITLE TO REAL ESTATE BY A CORPORATION - Offices of Williams & Henry, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
GREENVILLE CO. S.C.  
NOV 28 12 57 PM '80

1133 87

JOHN E. HANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Brown Enterprises of S.C., Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Forty-Three Thousand Seven Hundred and No/100 (\$43,700.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Gerard J. Gill and Marian B. Gill, their heirs and assigns, forever

ALL that certain piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot 1, Coleman Heights Subdivision, according to a plat prepared of said subdivision by Terry T. Dill, Surveyor, May 24, 1956, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book KK, at Page 29, and according to a more recent survey prepared of said property by Freeland and Associates, June 17, 1980, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 8-B, at Page 76, having the following courses and distances, to-wit:

BEGINNING at a point on the edge of West Drive, joint front corner with Lot 2 and running thence with the edge of West Drive, S. 38-30 E. 205 feet to a point; thence running with the curve of the intersection of West Drive and Rochester Drive, the chord being, S. 1-26 W. 33.5 feet; thence running with the edge of Rochester Drive, S. 62-35 W. 69.5 feet to a point on the edge of said Drive; thence continuing with the edge of said Drive, S. 66-43 W. 150 feet to a point on the edge of said Drive; thence, N. 37-08 W. 178 feet to a point, joint rear corner with Lot 2; thence running with the common line with Lot 2, N. 51-30 E. 230.2 feet to a point on the edge of West Drive, the point of Beginning.

(7) - 376 - 513.2 - 1 - 1.1062  
out of 513.2 - 1 - 1

The within property is conveyed subject to all easements, rights of way, restrictive covenants, and zoning ordinances, recorded or as may be found on the premises.

The within property is the identical property conveyed to the Grantor herein by deed of Bank of Travelers Rest, dated June 30, 1980, and which said deed is recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1128, at Page 385.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX  
STAMP  
80.00

GREENVILLE COUNTY  
088033  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
NOV 28 '80  
48.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of November 19 80.

SIGNED, sealed and delivered in the presence of:

BROWN ENTERPRISES OF S.C., INC. (SEAL)

A Corporation

By:

*Angela D. Powell*  
*[Signature]*

*Robert G. Brown*  
Vice President and Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of November 19 80.

*Angela D. Powell*  
(SEAL)

Notary Public for South Carolina.

My commission expires: 1/17/90

RECORDED NOV 28 1980 day of \_\_\_\_\_ 19\_\_\_\_, at 12:57 P. M., No. 113311

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