

Grantee address: Rt 6, 32 Woodridge Circle, Greenville, SC, 29607  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Stanley T. Ford and Teresa S. Ford

NOV 28 3 10 PM '80  
DONNIE TANNERSLEY  
R.H.C.

in consideration of Seven Thousand Seven Hundred Forty and 59/100 (\$7,740.59) ----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Edward E. LeBarron and Debra Ann LeBarron, their heirs and  
assigns forever,

(15)-799-719.2-1-39

ALL that certain piece, parcel, or lot of land situate, lying, and being  
in the State of South Carolina, County of Greenville, in the City of  
Mauldin, being shown and designated as Lot No. 32 on a plat of Windsor  
Park made by R. K. Campbell, Surveyor, dated March, 1960, recorded in  
the RMC Office for Greenville County in Plat Book RR at Page 25 and hav-  
ing, according to said plat, such metes and bounds as are more fully  
shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-  
way, if any, affecting said property.

This being the same property conveyed to grantors herein by deed of Alvin  
E. Drake and Dorothy P. Drake dated and recorded April 20, 1979, in Book  
1100 at Page 936.

Grantees agree to assume that certain mortgage given to Greer Federal  
Savings and Loan Association dated and recorded April 20, 1979, in the  
original amount of \$31,000.00 and having an unpaid principal balance of  
\$30,545.53. Grantors agree to transfer escrow account to grantees.

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
NOV 28 1980  
10.00

GREENVILLE COUNTY  
0 6 6 0 0 2  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
NOV 26 '80  
08.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 25 day of November, 1980

SIGNED, sealed and delivered in the presence of:

Stanley T. Ford (SEAL)  
Teresa S. Ford (SEAL)  
Dorothy N. Barker witness #1 (SEAL)  
Dorothy N. Barker witness #2 (SEAL)  
(for Teresa S. Ford) - See back of deed for witness for Stanley T. Ford (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Lexington }

PROBATE  
(AS TO Teresa S. Ford)

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 19 day of November 1980

Dorothy N. Barker (SEAL)  
Notary Public for South Carolina  
My commission expires May 31, 1989

STATE OF SOUTH CAROLINA }  
COUNTY OF }

NO RENUNCIATION OF DOWER NECESSARY.  
GRANTORS ARE UNMARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 80 (SEAL)

Notary Public for South Carolina.  
My commission expires

RECORDED this day of 19 , at M., No.

119.2

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