

Grantees Address: 108 Ikes Court
Taylors, S. C. 29687

FILED

137 957

TITLE TO REAL ESTATE- Office of Eddie R. Harbin, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 17 PM '80
HARRISLEY

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM CRAIG THOMPSON

in consideration of Fifteen Thousand Five Hundred Forty-Three and 45/100 and Dollars,
assumption of Mortgage mentioned herein below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have
granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto HOYT A. SWAFFORD AND
FAYTHE H. SWAFFORD, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land situate, lying, and being
in the State of South Carolina, County of Greenville, being shown and
designated as Lot Number 6 on plat entitled "Final Plat, BEECHWOOD"
prepared by R. B. Bruce, Surveyor, dated March 28, 1977, recorded in
Plat Book 5-P, at Page 84, of the R.M.C. Office for Greenville County,
South Carolina, reference to which is hereby carved for a more complete
and accurate description of said lot.

THIS property is conveyed subject to all easements, restrictions, zoning
ordinances and rights-of-way of record, or on the ground, which may
affect said lot.

(12) - 216 - P16.1 - 1 - 411

DERIVATION: This being the same property conveyed to the grantor herein
by deed of Academy Rental Company, a general partnership, dated and recorded
on October 31, 1978 in the R.M.C. Office for Greenville County, South
Carolina, in Deed Book 1090, at Page 956.

The Grantees herein by the acceptance of this Deed do assume and agree
to pay that mortgage balance in favor of Carolina Federal Savings and Loan
Association, said Mortgage being recorded in Book 1448, at Page 815, the
present balance thereon being in the amount of \$37,456.55.

DOCUMENTARY TAX STAMP \$32.00

GREENVILLE COUNTY 067992

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 26 '80 17.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of November, 1980

SIGNED, sealed and delivered in the presence of:
William Craig Thompson (SEAL)
William Craig Thompson (SEAL)
Eddie R. Harbin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above wit-
nessed the execution thereof.

SWORN to before me this 26th day of November, 1980

Eddie R. Harbin (SEAL) Carole D Middleman
Notary Public for South Carolina. 7/18/87

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by, me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
26th day of November, 1980
Eddie R. Harbin (SEAL)
Notary Public for South Carolina. 7/18/87

RECORDED NOV 26 1980 at 2:17 P.M., No 16431

P16.1

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