

Grantee's Mailing Address: 302 Sagramore Lane
Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
NOV 25 3 10 PM '80
DONNA TANAERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that College Properties, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Twelve Thousand Five Hundred and No/100 (\$12,500.00) -----Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Nelson and Putman Builders, Inc., their successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 244 of a subdivision known as Canebrake II, Sheet 2 according to plat thereof prepared by Arbor Engineering, Inc. dated June 1979 being recorded in the RMC Office for Greenville County in Plat Book 7C at Page 41 and having, according to said plat, such metes and bounds as appear thereon.

This being a portion of the same property conveyed to the Grantor by deed of J. A. Bolen as Trustee for James W. Vaughn, and J. A. Bolen; and College Properties, Inc. trading as Batesville Property Associates, a Joint Venture, dated February 3, 1978 and recorded February 24, 1978 in the RMC Office for Greenville County in Deed Vol. 1074 at Page 161.

This conveyance is subject to restrictive covenants being recorded in the RMC Office for Greenville County in Deed Book 1110 at Page 751, the rights of way and easements shown on the recorded plat, and all rights of way and easements that may appear of record or shown on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
NOV 25 1980
\$ 25.00

GREENVILLE COUNTY
0 8 7 5 6 4
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 25 '80
13.75

(11) 195-534.5-1-93

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 11th day of November 19 80

SIGNED, sealed and delivered in the presence of:
MARCIE A. MARTIN
JUDY SIAMNE HINSON

COLLEGE PROPERTIES, INC. (SEAL)
A Corporation
By: Neil R. Arnold President
Ruthen C. Bolud Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of November 19 80
Judy Sianne Hinson (SEAL)
Marcie A. Martin

Notary Public for South Carolina.
MY COMMISSION EXPIRES: 11/13/82
RECORDED: NOV 25 1980 day of _____ 19 ____ at 3:10 P. M., No. 16030

0.924

4328 RV-2

344