

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.

1137-985

NOV 25 3 05 PM '80

BONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Amy B. Brenner,

in consideration of One-hundred one thousand and no/100ths-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Sherman H. and Martha L. Rounsville, their heris and assigns forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 9 on Plat of DOVE TREE prepared by Piedmont Engineering & Architects, dated September 18, 1972, revised March 29, 1973, and recorded in the RMC Office for Greenville County in Plat Book 4-X, at Page 22, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Sugarberry Drive, joint front corner of Lot No. 9 and Lot No. 10, and running thence along the line of Lot No. 10, S 76-05 E 160 feet to an iron pin; thence S 13-55 W 125 feet to an iron pin at the joint rear corner of Lot No. 9 and Lot No. 8; thence along the line of Lot No. 8 N 76-05 W 160 feet to an iron pin on the eastern side of Sugarberry Drive; thence along Sugarberry Drive N 13-55 N 125 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

-11-195-540.10-1-6

This is the same property conveyed to Amy B. Brenner by deed of Hamlett Builders, Inc., deed dated and recorded July 1, 1974 in Deed Book 1002 at page 254 in the RMC Office for Greenville County, S. C.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
NOV 25 1980
202.00

GREENVILLE COUNTY
0 8 7 9 6 2
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 25 '80
111.10

Grantee's Address: 12 Sugarberry Drive
Greenville, SC 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of November, 19 80

SIGNED, sealed and delivered in the presence of:
Amy B. Brenner (SEAL)
Amy B. Brenner (SEAL)
Martha B. Ballinger (SEAL)
W. James Chamberlain (SEAL)
W. James Chamberlain (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of November 19 80
W. James Chamberlain (SEAL) Martha B. Ballinger
Notary Public for South Carolina.
My commission expires 11-19-86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER
Female Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ at _____ (SEAL) _____
Notary Public for South Carolina.
My commission expires 11-19-86

RECORDED this 25 1980 day of _____ 19 _____ at 3:05 P. M., No. 16959

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