

TITLE TO REAL ESTATE BY A CORPORATION ED

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTOR
FOOT HILLS DELTA P. INC.
3:57 PM '80
ANDERSLEY
R.M.C.

Grantee's address - 14 Saratoga Ln.

1137 and 832

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA P., INC.**
A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at
GREENVILLE, State of **SOUTH CAROLINA**, in consideration of
TWENTY-TWO THOUSAND (and assumption of mortgage as set forth below) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

RICHARD B. AND PEGYE L. SKELTON, theirs heirs and assigns, the following described property, to-wit:

All that piece, parcel or lot of property located in Greenville County, being known and designated as Lot No. 174 of a subdivision known as Canebrake II, Sheet 1, as shown on a plat recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 7-C, at Page 69, and on revised plat of Canebrake II, Sheet 1, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-C, at Page 79, reference to which is hereby made for a more complete description by metes and bounds. **(11)-195-534.5-1-23**

This property is conveyed subject to restrictive covenants recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1115, at Page 623, the rights of way and easements shown on the recorded plat, and all rights of way and easements that may appear of record or shown on the premises.

This is the same property conveyed to the Grantor herein by Deed of College Properties, Inc., dated July 22, 1980 and recorded on the same date in the R.M.C. Office for Greenville County in Deed Book 1129 at Page 676, and subsequently re-recorded on November 21, 1980, in Deed Book 1137, at Page 831.

As part of the consideration hereto, the Puchasers hereby assume that certain First Mortgage in favor of First Federal Savings and Loan Association (Greenville, S.C.), with a current balance of Fifty Six Thousand Five Hundred (\$56,500.00) Dollars, recorded in the R.M.C.. Office for Greenville County in Mortgage Book 1518. at Page 659.

IC... the undersigned the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 21 day of November 1980. **FOOTHILLS DELTA P. INC.** (SEAL)

SIGNED, sealed and delivered in the presence of:

John H. Parker
Susan C. Parker

A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21 day of November 1980. Susan C. Parker (SEAL)

Notary Public for South Carolina.
My commission expires:

RECORDED NOV 24 1980 day of _____ 19____, at _____ 3:57 P. M., No. 15949

534.4

0.832

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