

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

903
Grantee Address: North Main Street
Greenville, S. C.
29609

1137-741

KNOW ALL MEN BY THESE PRESENTS, that **PIEDMONT E.N.T. PROFESSIONAL ASSOCIATION
PROFIT SHARING PLAN & TRUST**

in consideration of Seven-thousand and no/100ths-----(\$7,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
WARD S. STONE, JR.

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Mayflower Street being shown and designated as Lot Nos. 6 and 7 on a plat of property of Sidney L. Jay, et al, by R. B. Bruce, RLS, dated August 16, 1974 and recorded in Plat Book 5Q page 4 and also being shown as Lots 6 and 7 block A Buena Vista Subdivision and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin old on the northwestern side of Mayflower Street at the joint front corner of Lots Nos. 5 and 6 and running thence S. 42-52 W approximately 70 feet and thence with the joint line of Lot Nos. 7 and 8 N. 47-08 W 150 feet to a point at the rear of said lots 7 & 8 and thence with the joint rear lines of Lots 7 & 6 and property now or formerly of Gate Petroleum Company N. 42-52 E approximately 70 feet to an iron pin at the joint rear corner of Lot Nos. 6 & 5; thence with the joint line of said lots S 47-08 E 150 feet to an iron pin old to the point of BEGINNING.

This is a portion of the property conveyed to the Grantor Piedmont E.N.T. Professional Association Profit Sharing Plan & Trust by deed of Billie H. Sammons, et al, dated December 18, 1975 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1029 at page 84.

- 12 - 271 - P 15.5 - 4 - 6, 7

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
NOV 21 1980
\$ 14.00

GREENVILLE COUNTY
0 8 7 8 9 0
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 21 '80
P.B. 12811
0 7. 7 0

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of November, 1980.

SIGNED, sealed and delivered in the presence of:
Lawrence B. Johnson
Linda B. Osborne
BY: Theodore G. Watson (SEAL)
Trustee (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 20th day of November 1980
Linda B. Osborne (SEAL)
Lawrence B. Johnson
Notary Public for South Carolina
My commission expires 1-11-90

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER
N/A - GRANTOR a P.A.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
4 (SEAL)
Notary Public for South Carolina
My commission expires
RECORDED this 21 day of NOV 1980 at 2:59 P. M., No. 15711

0 7 4 5

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