

FILED
TITLE TO REAL ESTATE - Prepared by PYLE & SEAPHART, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } 2 58 PM '80
COUNTY OF GREENVILLE } TANKERSLEY
N.H.C.

1137-588

KNOW ALL MEN BY THESE PRESENTS, that JOHN B. HOCKENBERRY

in consideration of One and 00/100 (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CAROLYN A. HOCKENBERRY, her heirs and assigns, forever:
308J Club Key East Apts, 926 Cleveland St., Greenville, S.C. 29601

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot No. 8 of Adams Mill Estates, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4R, at Page 31, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Whitestone Avenue at the joint front corner of Lots 8 and 9 and running thence with the joint line of said lots, N 34-47 E 160 feet to an iron pin; thence S 55-13 E 100 feet to an iron pin; thence S 34-47 W 160 feet to an iron pin on the north-eastern side of Whitestone Avenue; thence running with said Whitestone Avenue, N 55-13 W 100 feet to the point of beginning.

This being the same property conveyed to the Grantor and Grantee herein by deed of Four Associates Builders, Inc. recorded in the RMC Office for Greenville County on September 9, 1974 in Deed Book 1006 at Page 401.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

(15)-799-717.5-1-8

Block Book Reference: -799- M7.5-1-8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13TH day of November 19 80 .

SIGNED, sealed and delivered in the presence of:

Joyce B. Clarkson (SEAL)
John B. Hockenberry (SEAL)

(SEAL)
(SEAL)

SC 1157
NOV 19 1980

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13TH day of November 19 80 .

Joyce B. Clarkson (SEAL)
Notary Public for South Carolina
My commission expires: 4-11-88

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY GRANTEE WIFE OF
COUNTY OF GREENVILLE } GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this NOV 19 1980 day of _____ 19 _____ at 2:58 P.M. No 15523

0586

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