

TITLE TO REAL ESTATE— c/o Fred Lister Rt. 2, Green, S. C., 29651 1137 397

State of South Carolina } GREENVILLE COUNTY } All Men by These Presents:

That We, Bud Pittman and Fred Lister in the State aforesaid, in consideration of the sum of Sixteen Thousand Five Hundred Thirty Eight & 50/100 DOLLARS, (\$16,538.50)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) LARRY ELTON MATHIS, his heirs and assigns forever: 642.1-1-13.3

All that piece, parcel or tract of land in Highland Township, County of Greenville, State of South Carolina, located on the Southern side of Packs Mountain Road, and being a part of the property shown on plat of W. P. Wood and T. P. Wood, made by W. R. Williams, Jr., surveyor, dated Nov. 14, 1975, and recorded in plat book 6J page 85, and this property shown by amended plat of same dated October 24 and 29, 1980 and having the following courses and distances, to wit:

Beginning at a spike in the center of Packs Mountain Road, corner of North Greenville College property and running thence S. 20-25 W., 18.5 feet to pin on South bank of road; thence with said college S. 20-25 W., 1035.2 feet to old pin; thence still with said college S. 20-25 W., 701.3 feet to old pin; S. 20-25 W., 141.97 feet to corner of Lake John Robinson; thence along 900 contour line of lake,; thence S. 63-58 E., 163.06 feet and S. 65-50 E., 76.13 feet to new corner; thence a new line (computed) along the line of property retained by the within grantors, N. 20-52 E., 1861.3 feet to center of Packs Mountain Road; thence with center of said road, N. 43-10 W., 67.5 feet, N. 54-17 W., 85.2 feet and N. 66-34 W., 111.4 feet to the beginning corner and containing 10.67 acres, more or less. Property subject to rights of way of road, power lines on record or on the premises. This is a part of the same conveyed to the within grantors by W. P. Wood and T. P. Wood by deed recorded Feb. 27, 1978 in deed book 1074 page 242, Greenville County R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10 day of November in the year of our Lord One Thousand Nine Hundred and Eighty.

Signed, Sealed and Delivered in the Presence of Donna Turner (Seal) Bud Pittman (Seal) Fred Lister (Seal)

State of South Carolina } GREENVILLE COUNTY } Personally appeared before me Donna Turner and made oath that she saw the within named grantor(s) Bud Pittman and Fred Lister sign, seal and as their act and deed deliver the within written deed, and that she, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 10 day of November, A. D., 1980

Notary Public for South Carolina My commission expires 9-18-1990

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify unto all whom it may concern, that Mrs. Nancy S. Lister and Mildred Pittman wife of the within named Bud Pittman and Fred Lister did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Larry Elton Mathis, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of November, A. D., 1980

Notary Public for South Carolina My commission expires 9-18-1990 Canceled documentary stamps attached: S. C. S U. S. S 1:50 P. No. 15192

Recorded this NOV 17 1980 day of 19 at M. No. 4

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