FILED FOOS.C.

LAW OFFICES OF BRISSEY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

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STATE OF SOUTH CAROLINA 20NH (1)

SOUNDS RANGER SEARCE STATE SCR 1137 PME 393

KNOW ALL MEN BY THESE PRESENTS, that Jim Vaugh Associates, a South Carolina Partnership

Eighteen Thousand One Hundred and No/100 (\$18,100.00) Dollars plus XPANNAXXX assumption of a mortgage as hereinbelow described

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

George L. Kitchings, Jr. and Betty Jo Kitchings, their heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 203 of a subdivision known as Canebrake II, Sheet 1, according to revised plat thereof prepared by Arbor Engineering, Inc. dated June, 1979 and revised November 21, 1979 being recorded in the RMC Office for Greenville County in Plat Book 7C at Page 79 and having, according to said plat, such metes and bounds as appear thereon.

This being the same property conveyed to Grantor by deed from College Properties, Inc. dated September 5, 1980 and recorded in Deed Book 1132 at Page 694, RMC Office for Greenville County on September 5, 1980. (11) -196-534.5-1-52

This conveyance is made subject to restrictions recorded in Deed Book 1115 at Page 623, rights-of-way and easements appearing on record and/or on the premises.

Grantees' Address:

105 Revere Court, Greer, South Carolina

The Grantees herein assume and agree to pay that certain mortgage to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1514 at page 770 on September 5, 1980, in the original amount of \$58,800.00 and having a present balance of \$58,800.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seak(s) this 14th day of November 19 80

WIINESS the grantors(s) hand(s) and sear(s) this		
SIGNED, sealed and delivered in the presence of:	JIM VAUGHN ASSOCIATES PARTNERSHIP	S, A SOUTH CAROLINA (SEAL)
The Annie	PARTNEMONT	(SEAL)
Sull C. Source	By: Same	(SEAL)
1 line Dung	Parely ~ E.	Hour partner (SEAL)
<u></u>	PROBATE	partner
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 14th day of November	• •	th that (s)he saw the within named he, with the other witness subscribed
Undersigned wife (wives) of the above named grantor(s) respectively separately examined by me, did declare that she does freely, volumever, renounce, release and forever relinquish unto the grantee(s) tate, and all her right and claim of dower of, in and to all singular	RENUNCIATION OF DOWER Notary Public, do hereby certify un ly, did this day appear before me, ntarily, and without any compulsion, and the grantee's(s') heirs or successo ar the premises within mentioned and	GENERAL PARTNERSHIP and each, upon being privately and dread or fear of any person whomso- are and assigns, all her interest and es-

SOUTH COUNTY DOCUMENTARY

CAROLINA COUNTY DOCUMENTARY

TAX

P.B. HOVIT'80

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15199

RECORDS: NOV 17 1980 at 2:48 P.M.

OCUMENTARY 37 U.S. AND TAKE STAMP 3 7 U.S. AT TAKE STAMP 37 U.S. A