

404 Harness Trail
Simpsonville S.C.
29681

1137 page 283

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
NOV 13 10 06 AM '80

KNOW ALL MEN BY THESE PRESENTS, that DAVIDSON ENTERPRISES INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of FIFTY NINE THOUSAND FIVE HUNDRED AND NO/100----- (\$59,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JERRY D. MASTIN AND SHEILA H. MASTIN, there heirs and assigns forver:

All that certain piece, parcel, or lot of land, with improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Harness Trail, being shown and designated as Lot No. 54 on a Plat of Heritage Lakes, dated March 11, 1974, revised October 20, 1977, recorded in the RMC Office for Greenville County, S. C. in Plat Book 6H, Pages 16-18, and having according to a more recent plat made by Freeland and Associates dated November 10, 1980 entitled property of Jerry D. Mastin and Sheila H. Mastin recorded in the RMC Office for Greenville County, S. C. in Plat Book 8-H Page 70 the following metes and bounds to wit:

— 16-206-539.4-1-54

Beginning at an iron pin on the eastern side of Harness Trail at the joint front corner of Lots Nos. 53 and 54 and running thence with the common line of said Lots N. 81-31-15 E. 203.19 feet to an iron pin; thence along the line of Lot No. 48 N. 1-40-58 E. 106 feet to an iron pin; thence along the line of Lot No. 55 N. 88-19-02 W. 204.79 feet to an iron pin on Harness Trail; thence along the eastern side of Harness Trail S. 1-40-58 W. 88 feet to an iron pin; thence continuing along the eastern side of Harness Trail S. 3-23-53 E. 54.06 feet to the point of beginning.

This being the same property conveyed to the grantors by deed of Comfortable Mortgages, Inc. recorded in the RMC Office for Greenville County, S.C. in Deed Book 1096 at Page 702 on February 9, 1979.

This conveyance is made subject to any restrictions, zoning ordiances easements that may appear of record on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
NOV 14 1980
11000

GREENVILLE COUNTY
0 8 7 7 1 2
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 14 '80
65.45
PB. 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13th day of November 19 80

SIGNED, sealed and delivered in the presence of:

DAVIDSON ENTERPRISES INC. (SEAL)
A Corporation
By: [Signature]
President
[Signature]
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of November 19 80

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires 3-28-89

RECORDED NOV 14 1980 of 19 at 9:06 A.M. No. 11952

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