

Route 3, Durham Road, Greer, S.C. 29651
TITLE TO REAL ESTATE—HAWKINS, ELLIS & HUDSON, ATTORNEYS AT LAW, GREER, SOUTH CAROLINA 1137-233 do

State of South Carolina }
GREENVILLE COUNTY } All Men by These Presents:

That I, Mae A. Jordan DONNA J. HARRISLEY

in consideration of the sum of Two Thousand Five Hundred and NO/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Robert B. Brooks and Nancy S. Brooks, their heirs and assigns forever:

All that certain parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, on the West side of Durham Road, approximately 1500 feet Southeast of its intersection with Berrys Mill Road, being shown as containing 1.25 acres on a plat of property prepared for Robert B. Brooks by Lindsey & Assoc., dated June 18, 1980, recorded in Plat Book 8-F page 62 and having such metes and bounds as is thereby shown. According to said plat, said property joins grantees' existing lot on the West a distance of 199.9 feet, with a depth of 330.2 feet on the South, a depth of 213.9 feet on the North, and with a rear width of 230.4 feet.

The above described property being a portion of the same conveyed to M.A. and Mae Jordan by deed of C.O. Berry, recorded June 12, 1943, in Vol. 254 page 168. For administration on the estate of M.A. Jordan, see File 1569-24, Probate Court for Greenville County.

Said property is conveyed subject to all rights of way and easements, if any, of record or appearing on the premises.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
05.00
GREENVILLE COUNTY
087694
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 13 '80
02.75
-10-316- PTOF 6343-1-11.1
OUT OF 6343-1-11.1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of July in the year of our Lord One Thousand Nine Hundred and Eighty
Signed, Sealed and Delivered in the Presence of
Beth B. Hughes (Seal)
Mae A. Jordan (Seal)
(Seal)
(Seal)

State of South Carolina }
COUNTY } Personally appeared before me Beth B. Hughes
and made oath that he saw the within named grantor(s) Mae A. Jordan

deliver the within written deed, and that he, with Chas. W. Ellis sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 2nd day of July, A. D., 19 80
(Seal)
Notary Public for South Carolina
My commission expires 7/19/89

State of South Carolina }
COUNTY } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of , A. D., 19 (Seal)
Notary Public for South Carolina

My commission expires Canceled documentary stamps attached: S. C. \$: U. S. \$ 9:15 A. 11833
Recorded this NOV 13 1980 day of , 19 , at M., No.

0233

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